

SUMMARY – An ordinance to amend the official zoning map to reflect certain zone changes.(ORD-24-900725)

ORDINANCE NO. 5195
(of Clark County, Nevada)

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP RECLASSIFYING CERTAIN PROPERTIES AS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS THROUGH VARIOUS ZONE CHANGE APPLICATIONS ON SEPTEMBER 4, 2024 AND IN ASSESSOR'S BOOKS 059, 104, 140, 161, 162, 163, 164, 165, 175, 176 AND 177.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF CLARK, STATE OF NEVADA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. In accordance with the provisions of Title 30 and the actions of the Board of County Commissioners on September 4, 2024, the following described properties situated in Clark County are reclassified as follows, (See "Exhibit A" for Legal Description(s)):

ZC-24-0265 From RS20 (Residential Single-Family 20) Zone to CG (Commercial General) Zone. Generally located on the northeast corner of Ullom Drive and Silverado Ranch Boulevard.

APN: 177-19-406-004

ZC-24-0304 From CC (Commercial Core) Zone to RM32 (Residential Multi-Family 32) Zone. Generally located on the west side of Eastern Avenue and the south side of Rochelle Avenue.

APN: 162-23-604-013

ZC-24-0307 From RS20 (Residential Single-Family) Zone to IP (Industrial Park) Zone. Generally located on the south side of Sunset Road and the west side of Ullom Drive.

APN: 177-06-101-002

ZC-24-0324 From RS20 (Residential Single-Family 20) Zone to RS3.3 (Residential Single-Family 3.3) Zone. Generally located on the east side of Randall Street and the north side of Tres Lobos Avenue.

APN: 070-13-803-002

ZC-24-0348 From CR (Commercial Resort) Zone to PF (Public Facility) Zone. Generally located on the south side of Sunset Road and the west side of Giles pie Street.

APN: 177-04-101-014; 177-04-201-006

ZC-24-0349 From RS5.2 (Residential Single-Family 5.2) Zone to PF (Public Facility) Zone. Generally located on the east side of University Center Drive and the north side of Hacienda Avenue.

APN: 162-27-510-092 through 162-27-510-097; 162-27-610-001 through 162-27-610-008; 162-27-610-111; 162-27-612-028; 162-27-612-029; 162-27-612-031 through 162-27-612-034

ZC-24-0350 From CR (Commercial Resort) Zone to PF (Public Facility) Zone. Generally located on the northwest corner of Four Seasons Drive and Haven Street.

APN: 162-28-301-029; 162-28-302-001

ZC-24-0351 From CR (Commercial Resort) Zone to PF (Public Facility) Zone. Generally located on the east side of Las Vegas Boulevard South, 100 feet south of Four Seasons Drive.

APN: 162-28-401-002

ZC-24-0352 From CR (Commercial Resort) Zone to PF (Public Facility) Zone. Generally located on the west side of Las Vegas Boulevard South, 850 feet north of Sunset Road.

APN: 162-32-802-017

ZC-24-0363 From H-2 (General Highway) Zone to CG (Commercial General) Zone. Generally located on the south side of Oso Blanca Road, approximately 160 feet east of Grand Montecito Parkway.

APN: 125-17-801-002

ZC-24-0365 From H-2 (General Highway Frontage) Zone to IL (Industrial Light) Zone. Generally located on the north side of Las Vegas Boulevard North, 150 feet east of Sandy Lane.

APN: 140-07-403-003 ptn; 140-07-403-004 ptn

ZC-24-0368 From CG (Commercial General) Zone to IP (Industrial Park) Zone. Generally located on the southeast corner of Tenaya Way and Badura Avenue.

APN: 176-03-701-025

SECTION 2. In accordance with the provisions of Title 30 and the actions of the Board of County Commissioners the following described properties in Assessor's Books 059, 104, 140, 161, 162, 163, 164, 175, 176, and 177 situated in Clark County are reclassified as follows, (See "Exhibit A" for Legal Description(s)):

ZC-23-0788 From M-1 (Light Manufacturing) Zone to PF (Public Facility) Zone. Generally located on the south side of Pebble Road and the west side of Bronco Street.

APN: 177-23-501-008

ET-23-400159/NZC-21-0421 From R-U (Rural Open Land) Zone and R-E (Rural Estates Residential) to R-1 (Single-Family Residential) Zone. Generally located on the west side of Castalia Street and the north side of Cottonwood Drive.

APN: 175-07-701-005; 175-07-711-082; 175-07-601-009

ZC-23-0770 From R-U (Rural Open Land) Zone, H-2 (General Highway Frontage), M-2 (Industrial) to an M-1 (Light Manufacturing) Zone. Generally located on the east and west sides of Las Vegas Boulevard North and the northeast side of US Highway 93.

APN: 104-06-000-002; 104-07-000-001; 104-07-000-004; 104-08-000-001

ZC-23-0870 From H-2 (General Highway Frontage) to an C-1 (Local Business) and C-2 (General Commercial) Zone. Generally located on the northeast corner of Las Vegas Boulevard South and Erie Avenue.

APN: 177-33-201-016

ZC-23-0930 From C-2 (General Commercial) and R-1 (Single-Family Residential) Zone to PF (Public Facility) Zone. Generally located on the east side of Maryland Parkway and the south side of Rochelle Avenue.

APN: 162-23-201-001 and 002

ZC-23-0823 From M-D (Designed Manufacturing) Zone to M-1 (Light Manufacturing) Zone. Generally located on the north side of Cactus Avenue and the west side of Redwood Street.

APN: 176-26-401-003, and 004

ZC-23-0838 From R-E (Rural Estates Residential) Zone to M-D (Designed Manufacturing) Zone. Generally located on the east side of Santa Margarita Street 300 feet south of Patrick Lane.

APN: 163-35-301-014

ZC-23-0868 From M-1 (Light Manufacturing) Zone to C-2 (General Commercial) Zone. Generally located on the west side of Polaris Avenue and south of Spring Mountain Road.

APN: 162-17-202-001 through 004; 006 and 008

ZC-23-0935 From R-T (Manufactured Home Residential) Zone to R-3 (Multiple Family Residential) Zone. Generally located on the east side of McFarland Avenue and north of Boulder Lane.

APN: 059-09-210-016

ZC-24-0045 From RS20 (Residential Single Family 20) Zone to RS3.3 (Residential Single Family 3.3) Zone. Generally located on the east side of Grand Canyon Drive and 620 feet north of Gomer Road.

APN: 176-19-801-004

ZC-23-0921 From R-E (Rural Estates Residential) (RNP-I) Zone to an R-2 (Medium Density Residential) Zone. Generally located on the southwest side of Wigwam Avenue and Gagnier Boulevard.

APN: 176-16-301-010, 033 and 034

ZC-24-0050 From RS3.3 (Residential Single Family 3.3) Zone to a CG (Commercial General) Zone. Generally located on the south side of Lake Mead Boulevard and the west side of Walnut Road.

APN: 140-19-302-011

ZC-24-0067 From RS20 (Residential Single Family 20) Zone to a CG (Commercial General) Zone. Generally located on the south side of Eldorado Lane and the west side of Buffalo Drive.

APN: 176-09-601-001

ZC-24-0014 From RS20 (Residential Single Family 20) Zone to an RS3.3 (Residential Single Family 3.3) Zone. Generally located on the south side of Cactus Avenue and the east side of Durango Drive.

APN: 176-33-101-001

ZC-24-0037 From CG (Commercial General) Zone to an IL (Industrial Light) Zone. Generally located on the south side of Las Vegas Boulevard North and the west side of Nellis Boulevard.

APN: 140-05-803-017

ZC-24-0041 From RS20 (Residential Single Family 20) Zone to an CN (Commercial Neighborhood) Zone. Generally located on the northwest corner of Fort Apache Road and Post Road.

APN: 163-31-702-017

ZC-24-0074 From H-2 (General Highway) Zone to CG (Commercial General) Zone. Generally located on the north side of English Avenue and west of Boulder Highway.

APN: 161-28-510-032

ZC-24-0100 From IL (Industrial Light) and CR (Commercial Resort) Zone to CG (Commercial General) Zone. Generally located 135 feet south of Spring Mountain Road and west of Procyon Street.

APN: 162-17-201-003

ZC-24-0104 From CG (Commercial General) Zone to IP (Industrial Park) Zone. Generally located on the south side of Sunset Road and east of Spencer Street.

APN: 177-02-510-006

ZC-24-0058 From CG (Commercial General) Zone to RM32 (Residential Multi-Family) Zone. Generally located on the south side of Pebble Road and 1,000 feet west of Fort Apache Road.

APN: 176-19-501-006 through 008, and 025

ZC-24-0128 From RS3.3 (Residential Single Family 3.3) and RS20 (Residential Single-Family) to a CG (Commercial General) Zone. Generally located on the south side of Moberly Avenue and east of Decatur Boulevard.

APN: 177-07-301-016 and 036

ZC-24-0196 From RS20 (Residential Single Family 20) Zone to CG (Commercial General) Zone. Generally located on the south of Silverado Ranch Boulevard and 850 feet west of Arville Street.

APN: 177-30-103-001 and 002

ZC-24-0211 From CG (Commercial General) Zone to IP (Industrial Park) Zone. Generally located on the south of Badura Avenue and east of Pioneer Way.

APN: 176-03-302-009

ZC-24-0112 From RS20 (Residential Single Family 20) Zone to RS3.3 (Residential Single Family 3.3) Zone. Generally located on the south of Gomer Road and west of Fort Apache Road.

APN: 176-30-501-002

ZC-24-0119 From H-2 (General Highway) Zone to CG (Commercial General) Zone. Generally located on the south of Blue Diamond Road and east of Hualapai Way.

APN: 176-19-101-011 through 013

ZC-24-0143 From RS20 (Residential Single Family 20) Zone to CG (Commercial General) Zone. Generally located on the northeast corner of Durango Drive and Ford Avenue.

APN: 176-16-301-036

ZC-24-0187 From CG (Commercial General) Zone to IP (Industrial Park) Zone. Generally located on the south of Badura Avenue and west of Rainbow Boulevard.

APN: 176-03-703-005

ZC-24-0294 From R-U (Rural Open Land) to R-1 (Single-Family Residential), R-2 (Medium Density Residential) and a U-V (Urban village-Mixed-Use) PC Overlay Zone. Generally located on the north side of State Highway 159, approximately 1.5 miles west of the intersection of State Highway 160 (Blue Diamond Road) and State Highway 159 within Red Rock.

APN: 164-30-101-003

SECTION 3. If any section of this ordinance or portion thereof is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not invalidate the remaining parts of this ordinance.

SECTION 4. All ordinances, part of ordinances, chapters, sections, subsections, clauses, phrases, or sentences contained in the Clark County Code in conflict herewith are hereby repealed.

SECTION 5. This ordinance shall take effect and be in force from and after its passage and the publication thereof by title only, together with name of the County Commissioners voting for or against its passage, in a newspaper published in and having a general circulation in Clark County, Nevada, at least once a week for a period of two (2) weeks.

PROPOSED on the 6th day of
November 2024.

INTRODUCED by Commissioner William McCurdy II

PASSED ON THE 20th day of
November 2024.

VOTE:

AYES:

Tick Segerblom

William McCurdy II

James B. Gibson

Justin Jones

Marilyn K. Kirkpatrick

Ross Miller

Michael Naft

NAYS:

None

ABSTAINING:

None

ABSENT:

None

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

By 
Tick Segerblom (Nov 25, 2024 13:53 PST)

TICK SEGERBLOM, Chair

ATTEST:

Carl Bates for

LYNN MARIE GOYA, County Clerk

This ordinance shall be in force and effect from and after the 5th day
of December, 2024.

Exhibit "A"
Legal Description(s)

(see next page for attachment(s))

2C-24 0265

Legal Description

APN: 177-19-406-004

The land referred to herein below is situated in the County of Clark, State of Nevada, and described as follows:

THE WEST HALF (W $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) IN SECTION 19, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.B. & M.

ZC-24-0304

ZC 24-304

LEGAL DESCRIPTION APN: 162-23-604-013

Lot 2 of PARCEL MAP FILE 130 PAGE 8, located in Clark County, Nevada.

ZC-24-0307

That real property situate in the County of Clark, State of Nevada, described as follows:

GOVERNMENT LOT 102 IN SECTION 6, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.B. & M.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO COUNTY OF CLARK BY GRANT, BARGAIN, SALE AND DEDICATION DEED RECORDED JUNE 25, 2007 IN BOOK 20070625 AS INSTRUMENT NO. 03096 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

ZC-24-0324

EXHIBIT "A"
LEGAL DESCRIPTION

The South 165.00 feet of the North 247.5 feet of the West 511.5 feet of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 13, Township 16 South, Range 67 East, M.D.M.

EXCEPTING THEREFROM the Westerly 51.00 feet and the Southerly 30.00 feet and that certain spandrel area in the Southwest corner thereof as conveyed to Clark County by Grant, Bargain, Sale Deed recorded September 6, 1974 in Book 458 as Document No. 417155, Official Records.

2C-24-0348

PARCEL 1: (APN: 177-04-101-014)

THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 4, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., COUNTY OF CLARK, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF PARCEL ONE (1) AS SHOWN ON MAP THEREOF ON FILE IN FILE 101 OF PARCEL MAPS, PAGE 22, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 4, SAID POINT BEING THE CENTERLINE INTERSECTION OF LAS VEGAS BOULEVARD SOUTH (SR-91) AND SUNSET ROAD; THENCE ALONG THE NORTHERLY LINE THEREOF, SAID LINE ALSO BEING THE CENTERLINE OF SUNSET ROAD, NORTH 88°50'29" EAST 1016.24 FEET;

THENCE DEPARTING SAID LINE SOUTH 01°09'31" EAST, 50.00 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF SUNSET ROAD, BEING 50.00 FEET WIDE AS PER DOCUMENT RECORDED APRIL 27, 1972 IN BOOK 226, INSTRUMENT NO. 185689, OFFICIAL RECORDS, SAID POINT ALSO BEING THE POINT OF BEGINNING;

THENCE ALONG SAID RIGHT OF WAY LINE NORTH 88°50'29" EAST 1365.65 FEET TO A LINE BEING 249.99 FEET WESTERLY AND PARALLEL WITH MEASURED AT RIGHT ANGLES FROM THE EASTERLY LINE OF THE NORTHWEST QUARTER (NW ¼);

THENCE ALONG SAID LINE SOUTH 00°35'14" EAST, 870.00 FEET;

THENCE DEPARTING SAID LINE SOUTH 89°24'46" WEST 957.01 FEET;

THENCE NORTH 29°07'56" WEST 724.00 FEET;

THENCE SOUTH 88°50'29" WEST 59.92 FEET;

THENCE NORTH 01°09'31" WEST 221.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2: (APN: 177-04-201-006)

BEING A PORTION OF THE NORTHWEST QUARTER (NW ¼) OF SECTION 4, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., COUNTY OF CLARK, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1 AS SHOWN BY MAP THEREOF IN FILE 129 OF PARCEL MAPS, PAGE 29 IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

Assessor's Parcel Number: 162-27-510-097

Lot Eighteen (18) in Block Four (4) of Wilbur Clark's Paradise Gardens Tract 1, as shown by map thereof on file in Book 5 of Plats, Page 10, in the Office of the County Recorder of Clark County, Nevada.

Assessor's Parcel Number: 162-27-510-096

Lot Seventeen (17) in Block Four (4) of Wilbur Clark's Paradise Gardens Tract 1, as shown by map thereof on file in Book 5 of Plats, Page 10, in the Office of the County Recorder of Clark County, Nevada.

Assessor's Parcel Number: 162-27-510-095

Lot Sixteen (16) in Block Four (4) of Wilbur Clark's Paradise Gardens Tract 1, as shown by map thereof on file in Book 5 of Plats, Page 10, in the Office of the County Recorder of Clark County, Nevada.

Assessor's Parcel Number: 162-27-510-094

Lot Fifteen (15) in Block Four (4) of Wilbur Clark's Paradise Gardens Tract 1, as shown by map thereof on file in Book 5 of Plats, Page 10, in the Office of the County Recorder of Clark County, Nevada.

Assessor's Parcel Number: 162-27-510-093

Lot Fourteen (14) in Block Four (4) of Wilbur Clark's Paradise Gardens Tract 1, as shown by map thereof on file in Book 5 of Plats, Page 10, in the Office of the County Recorder of Clark County, Nevada.

Assessor's Parcel Number: 162-27-510-092

Lot Thirteen (13) in Block Four (4) of Wilbur Clark's Paradise Gardens Tract 1, as shown by map thereof on file in Book 5 of Plats, Page 10, in the Office of the County Recorder of Clark County, Nevada.

Assessor's Parcel Number: 162-27-610-001

Lot Thirty-Eight (38) in Block Fifteen (15) of Wilbur Clark's Paradise Gardens Tract No. 3, as shown by map thereof on file in Book 8 of Plats, Page 66, in the Office of the County Recorder of Clark County, Nevada.

Assessor's Parcel Number: 162-27-610-002

Lot Thirty-Seven (37) in Block Fifteen (15) of Wilbur Clark's Paradise Gardens Tract No. 3, as shown by map thereof on file in Book 8 of Plats, Page 66, in the Office of the County Recorder of Clark County, Nevada.

Assessor's Parcel Number: 162-27-610-003

Lot Thirty-Six (36) in Block Fifteen (15) of Wilbur Clark's Paradise Gardens Tract No. 3, as shown by map thereof on file in Book 8 of Plats, Page 66, in the Office of the County Recorder of Clark County, Nevada.

Assessor's Parcel Number: 162-27-610-004

Lot Thirty-Five (35) in Block Fifteen (15) of Wilbur Clark's Paradise Gardens Tract No. 3, as shown by map thereof on file in Book 8 of Plats, Page 66, in the Office of the County Recorder of Clark County, Nevada.

Assessor's Parcel Number: 162-27-610-005

Lot Thirty-Four (34) in Block Fifteen (15) of Wilbur Clark's Paradise Gardens Tract No. 3, as shown by map thereof on file in Book 8 of Plats, Page 66, in the Office of the County Recorder of Clark County, Nevada.

Assessor's Parcel Number: 162-27-610-006

Lot Thirty-Three (33) in Block Fifteen (15) of Wilbur Clark's Paradise Gardens Tract No. 3, as shown by map thereof on file in Book 8 of Plats, Page 66, in the Office of the County Recorder of Clark County, Nevada.

Assessor's Parcel Number: 162-27-610-007

Lot Thirty-Two (32) in Block Fifteen (15) of Wilbur Clark's Paradise Gardens Tract No. 3, as shown by map thereof on file in Book 8 of Plats, Page 66, in the Office of the County Recorder of Clark County, Nevada.

Assessor's Parcel Number: 162-27-610-008

Lot Thirty-One (31) in Block Fifteen (15) of Wilbur Clark's Paradise Gardens Tract No. 3, as shown by map thereof on file in Book 8 of Plats, Page 66, in the Office of the County Recorder of Clark County, Nevada.

Assessor's Parcel Number: 162-27-610-111

Lot One (1) in Block Sixteen (16) of Wilbur Clark's Paradise Gardens Tract No. 3, as shown by map thereof on file in Book 8 of Plats, Page 66, in the Office of the County Recorder of Clark County, Nevada.

Assessor's Parcel Number: 162-27-612-028

Lot One (1) in Block Two (2) of Century Garden Subdivision Unit No. 1, as shown by map thereof on file in Book 15, of Plats, Page 82, in the Office of the County Recorder of Clark County, Nevada.

Assessor's Parcel Number: 162-27-612-029

Lot Two (2) in Block Two (2) of Century Garden Subdivision Unit No. 1, as shown by map thereof on file in Book 15, of Plats, Page 82, in the Office of the County Recorder of Clark County, Nevada.

Assessor's Parcel Number: 162-27-612-031

Lot Four (4) in Block Two (2) of Century Garden Subdivision Unit No. 1, as shown by map thereof on file in Book 15, of Plats, Page 82, in the Office of the County Recorder of Clark County, Nevada.

Assessor's Parcel Number: 162-27-612-032

Lot Five (5) in Block Two (2) of Century Garden Subdivision Unit No. 1, as shown by map thereof on file in Book 15, of Plats, Page 82, in the Office of the County Recorder of Clark County, Nevada.

Assessor's Parcel Number: 162-27-612-033

Lot Six (6) in Block Two (2) of Century Garden Subdivision Unit No. 1, as shown by map thereof on file in Book 15, of Plats, Page 82, in the Office of the County Recorder of Clark County, Nevada.

Assessor's Parcel Number: 162-27-612-034

Lot Seven (7) in Block Two (2) of Century Garden Subdivision Unit No. 1, as shown by map thereof on file in Book 15, of Plats, Page 82, in the Office of the County Recorder of Clark County, Nevada.

2C-24-0350

PARCEL 1: 162-28-301-029

THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 28, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 28;
THENCE SOUTH 00°37'40" EAST ALONG THE CENTERLINE OF HAVEN STREET (WIDTH VARIES) A DISTANCE OF 689.55 FEET;
THENCE SOUTH 89°49'19" WEST A DISTANCE OF 15.00 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID HAVEN STREET, SAID POINT ALSO BEING THE POINT OF BEGINNING;
THENCE CONTINUING SOUTH 89°49'19" WEST ALONG THE MOST NORTHERLY LINE OF GOVERNMENT LOTS 103 AND 104 A DISTANCE OF 314.57 FEET TO THE NORTHWEST CORNER OF

GOVERNMENT LOT 104;

THENCE SOUTH 00°37'17" EAST ALONG THE WEST LINE OF GOVERNMENT LOT 104 A DISTANCE OF 344.78 FEET TO THE NORTHEAST CORNER OF GOVERNMENT LOT 108;
THENCE SOUTH 89°49'13" WEST ALONG THE NORTH LINE OF GOVERNMENT LOT 108 A DISTANCE OF 152.41 FEET TO A POINT 12.26 FEET EAST OF THE NORTHEAST CORNER OF GOVERNMENT LOT 107;

THENCE SOUTH 00°35'51" EAST ALONG A LINE PARALLEL WITH AND 12.26 FEET EAST OF THE EAST LINE OF GOVERNMENT LOT 107 A DISTANCE OF 314.78 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF FOUR SEASONS DRIVE (60.00 FEET WIDE);
THENCE NORTH 89°49'07" EAST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 437.06 FEET TO A POINT ON A TANGENT CURVE CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 15.00 FEET;
THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 90°26'47" AN ARC LENGTH OF 23.68 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE AFOREMENTIONED HAVEN STREET SAID POINT ALSO BEING A POINT ON A REVERSE CURVE CONCAVE TO THE SOUTHEAST AND HAVING A RADIUS OF 660.00 FEET;
THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 08°50'59" AN ARC LENGTH OF 101.94 FEET TO A POINT ON A REVERSE CURVE CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 600.00 FEET;
THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 08°50'59" AN ARC LENGTH OF 92.67 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE AFOREMENTIONED HAVEN STREET;
THENCE NORTH 00°37'40" WEST ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 450.47 FEET TO THE POINT OF BEGINNING.

PARCEL 2: 162-28-302-001

GOVERNMENT LOTS 95 AND 102 OF SECTION 28, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THOSE PORTIONS AS CONVEYED TO CLARK COUNTY BY THOSE CERTAIN DEEDS RECORDED MAY 6, 1964 IN BOOK 535 AS INSTRUMENT NO. 431059 AND JULY 13, 1988 IN BOOK 880713 AS INSTRUMENT NO. 00715 OF OFFICIAL RECORDS.

TOGETHER WITH THAT PORTION OF GOVERNMENT LOT 102 AS VACATED BY CLARK COUNTY IN AN ORDER OF VACATION RECORDED MARCH 7, 2001 IN BOOK 20010307 AS INSTRUMENT NO. 00643 OF OFFICIAL RECORDS.

ZC - 24-0351

162-28-401-002

PARCEL 1B:

THE SOUTH ONE HUNDRED (100) FEET OF THE NORTH TWO HUNDRED THIRTY-THREE (233) FEET OF THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 28, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.

EXCEPTING THEREFROM THE WEST EIGHTY (80) FEET AS CONVEYED TO THE STATE OF NEVADA BY DEED RECORDED MARCH 15, 1963 AS DOCUMENT NO. 346034 OF OFFICIAL RECORDS.

AND FURTHER DESCRIBED TO-WIT:

COMMENCING AT THE NORTHEAST CORNER OF SAID ALIQUOT PART;
THENCE SOUTH 00°22'23" EAST, A DISTANCE OF 133.00 FEET TO THE POINT OF BEGINNING;
THENCE SOUTH 00°22'23" EAST, A DISTANCE OF 100.00 FEET;
THENCE NORTH 89°57'12" WEST, A DISTANCE OF 249.67 FEET TO THE EAST RIGHT-OF-WAY LINE OF HIGHWAY 91-466;
THENCE NORTH 00°22'00" WEST ALONG THE SAID RIGHT-OF-WAY A DISTANCE OF 100.00 FEET;
THENCE SOUTH 89°57'12" EAST, A DISTANCE OF 249.66 FEET TO THE POINT OF BEGINNING.

ALSO DESCRIBED IN THAT CERTAIN RECORD OF SURVEY, ON FILE IN FILE 64 OF MAPS, PAGE 46, RECORDED SEPTEMBER 25, 1992 IN BOOK 920925, AS DOCUMENT NO. 01220 OF OFFICIAL RECORDS.

2C-24-0352

APN 162-32-802-017

GOVERNMENT LOTS NINE (9) AND FIFTY-NINE (59) IN SECTION 32, TOWNSHIP 21
SOUTH, RANGE 61 EAST, M.D.B. &
M., CLARK COUNTY, NEVADA.

2C-24-0363

Legal Description

THE LAND REFERRED TO HEREIN SITUATED IN THE STATE OF NEVADA, COUNTY OF CLARK,
DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTH HALF (N ½) OF THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHEAST
QUARTER (SE ¼) OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M.,

EXCEPT THE EASTERLY 162 FEET THEREFROM AND THAT PORTION LYING AND BEING WITHIN THE
BOUNDARIES OF U.S. HIGHWAY 95, AS IT EXISTS AS OF THE RECORDING OF GRANT, BARGAIN,
SALE DEED RECORDED JULY 23, 1980, IN BOOK 1256, DOCUMENT NO. 1215913, OF OFFICIAL
RECORDS.

ALSO EXCEPTING THAT PORTION GRANTED TO THE STATE OF NEVADA BY FINAL ORDER OF
CONDEMNATION RECORDED MARCH 26, 1997 AS DOCUMENT NO. 19970326-02532, OF
OFFICIAL RECORDS.

EXCEPTING THEREFROM THE WESTERLY PORTION OF THE SOUTHERN BOUNDARY OF U.S.
HIGHWAY 95.

NOTE: A PROPERLY ENGINEERED LEGAL DESCRIPTION WILL NEED TO BE PROVIDED TO THE TITLE
DEPARTMENT PRIOR TO CLOSING. UPON REVIEW FURTHER REQUIREMENTS MAY BE MADE.

ASSESSOR'S PARCEL NO.: A PORTION OF 125-17-801-002

2C-24-0365

EXHIBIT "2"
Legal Description

APN: 140-07-403-003; 140-07-403-004

That Portion of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 7, Township 20 South, Range 62 East, M.D.B. & M., described as follows:

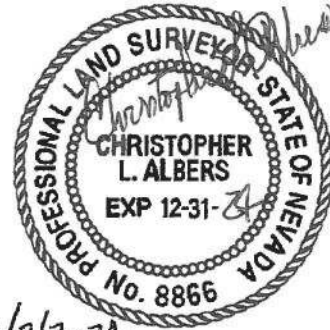
COMMENCING at Southwest corner of the Southeast Quarter (SE 1/4), Southwest Quarter (SW 1/4) of Section 7, Township 20 South, Range 62 East, M.D.B. & M., as shown by File 1, Page 63 of Parcel Maps, Clark County Records, Nevada; thence North 89°33'53" East, a distance of 50.05 feet to a point; thence North 54°06'00" East, a distance of 160.00 feet to the TRUE POINT OF BEGINNING; thence continuing North 54°06'00" East, a distance of 540.00 feet to a point; thence North 35°54'00" West, a distance of 300.00 feet to a point; thence South 54°06'00" West, a distance of 509.63 feet to a point; thence South 00°16'04" East, a distance of 221.79 feet to a point; thence North 51°49'36" East, a distance of 100.00 feet to a point; thence South 35°24'00" East, a distance of 123.70 feet to the TRUE POINT OF BEGINNING.

Commonly known as: 3285 N. Las Vegas Blvd., Las Vegas, NV 89115 and 3305 N. Las Vegas Blvd., Las Vegas, NV 89115

2C-24-0368

Plot 4

MAJESTIC EJM ARROYO PHASE III, SITE 2



PARCEL 4:

4/8/2024
THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 3, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.B. & M., CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION DEDICATED FOR PUBLIC STREET AND UTILITY PURPOSES IN THAT CERTAIN DEDICATION RECORDED DECEMBER 1, 2004 IN BOOK 20041201 AS INSTRUMENT NO. 03640 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

PARCEL 5:

THE WEST HALF (W 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 3, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.B. & M., CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION DEDICATED FOR PUBLIC STREET AND UTILITY PURPOSES IN THAT CERTAIN DEDICATION RECORDED DECEMBER 30, 2003 IN BOOK 20031230 AS INSTRUMENT NO. 01271 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

FURTHER EXCEPTING THEREFROM THAT PORTION DEDICATED FOR PUBLIC STREET AND UTILITY PURPOSES IN THAT CERTAIN DEDICATION RECORDED DECEMBER 1, 2004 IN BOOK 20041201 AS INSTRUMENT NO. 03640 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

TOGETHER WITH THAT PORTION OF BADURA AVENUE AS VACATED IN THAT CERTAIN ORDER OF VACATION RECORDED DECEMBER 6, 2006 IN BOOK 20061206 AS INSTRUMENT NO. 05477 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

ALSO EXCEPTING THEREFROM THAT PORTION DEDICATED FOR DRAINAGE AND MAINTENANCE PURPOSES IN THAT CERTAIN DEDICATION RECORDED FEBRUARY 8, 2007 IN BOOK 20070208 AS INSTRUMENT NO. 01553 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, RE-RECORDED SEPTEMBER 11, 2007 IN BOOK 20070911 AS INSTRUMENT NO. 03747 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, RE-RECORDED SEPTEMBER 13, 2007 IN BOOK 20070913 AS INSTRUMENT NO. 04262 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

PARCEL 6:

THE EAST HALF (E1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 3, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.B. & M., CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION DEDICATED FOR PUBLIC STREET AND UTILITY PURPOSES IN THAT CERTAIN DEDICATION RECORDED MAY 24, 2001 IN BOOK 20010524 AS INSTRUMENT NO. 01749 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

FURTHER EXCEPTING THEREFROM THAT PORTION DEDICATED FOR PUBLIC STREET AND UTILITY PURPOSES IN THAT CERTAIN DEDICATION RECORDED DECEMBER 30, 2003 IN BOOK 20031230 AS INSTRUMENT NO. 01271 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

FURTHER EXCEPTING THEREFROM THAT PORTION DEDICATED FOR PUBLIC STREET AND UTILITY PURPOSES IN THAT CERTAIN DEDICATION RECORDED DECEMBER 1, 2004 IN BOOK 20041201 AS INSTRUMENT NO. 03640 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

FURTHER EXCEPTING THEREFROM THAT PORTION DEDICATED FOR PUBLIC STREET AND UTILITY PURPOSES IN THAT CERTAIN DEDICATION RECORDED SEPTEMBER 13, 2006 IN BOOK 20060913 AS INSTRUMENT NO. 02895 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

TOGETHER WITH THAT PORTION OF BADURA AVENUE AS VACATED IN THAT CERTAIN ORDER OF VACATION RECORDED DECEMBER 6, 2006 IN BOOK 20061206 AS INSTRUMENT NO. 05477 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

ALSO EXCEPTING THEREFROM THAT PORTION DEDICATED FOR DRAINAGE AND MAINTENANCE PURPOSES IN THAT CERTAIN DEDICATION RECORDED FEBRUARY 8, 2007 IN BOOK 20070208 AS INSTRUMENT NO. 01553 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, RE-RECORDED SEPTEMBER 11, 2007 IN BOOK 20070911 AS INSTRUMENT NO. 03747 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, RE-RECORDED SEPTEMBER 13, 2007 IN BOOK 20070913 AS INSTRUMENT NO. 04262 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

PARCEL 7:

THAT PORTION OF THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 3, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, LYING SOUTHERLY OF THE SOUTHERLY RIGHT-OF-WAY LINE OF BADURA AVENUE AS DESCRIBED IN THAT CERTAIN DEDICATION RECORDED

DECEMBER 30, 2003 IN BOOK 20031230 AS INSTRUMENT NO. 01271 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

TOGETHER WITH THAT PORTION OF BADURA AVENUE AS VACATED IN THAT CERTAIN ORDER OF VACATION RECORDED DECEMBER 6, 2006 IN BOOK 20061206 AS INSTRUMENT NO. 05477 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

PARCEL 8:

THAT PORTION OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 3, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, LYING SOUTHERLY OF THE SOUTHERLY RIGHT-OF-WAY LINE OF BADURA AVENUE AS DESCRIBED IN THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED JUNE 22, 1977 IN BOOK 754 AS INSTRUMENT NO. 713603 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, AND IN THAT CERTAIN DEDICATION RECORDED DECEMBER 30, 2003 IN BOOK 20031230 AS INSTRUMENT NO. 01271 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

TOGETHER WITH THAT PORTION OF BADURA AVENUE AS VACATED IN THAT CERTAIN ORDER OF VACATION RECORDED DECEMBER 6, 2006 IN BOOK 20061206 AS INSTRUMENT NO. 05477 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

PARCEL 9:

THAT PORTION OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 3, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, LYING SOUTHERLY OF THE SOUTHERLY RIGHT-OF-WAY LINE OF BADURA AVENUE AS DESCRIBED IN THAT CERTAIN DEDICATION RECORDED DECEMBER 30, 2003 IN BOOK 20031230 AS INSTRUMENT NO. 01271 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

TOGETHER WITH THAT PORTION OF BADURA AVENUE AS VACATED IN THAT CERTAIN ORDER OF VACATION RECORDED DECEMBER 6, 2006 IN BOOK 20061206 AS INSTRUMENT NO. 05477 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

PARCEL 11:

THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 3, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION DEDICATED FOR PUBLIC STREET AND UTILITY PURPOSES IN THAT CERTAIN DEDICATION RECORDED DECEMBER 30, 2003

IN BOOK 20031230 AS INSTRUMENT NO. 01271 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

FURTHER EXCEPTING THEREFROM THAT PORTION DEDICATED FOR PUBLIC STREET AND UTILITY PURPOSES IN THAT CERTAIN DEDICATION RECORDED DECEMBER 1, 2004 IN BOOK 20041201 AS INSTRUMENT NO. 03640 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

TOGETHER WITH THAT PORTION OF TENAYA WAY AS VACATED IN THAT CERTAIN ORDER OF VACATION RECORDED JUNE 6, 2007 IN BOOK 20070606 AS INSTRUMENT NO. 03950 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

FURTHER EXCEPTING THEREFROM THAT PORTION DEDICATED FOR PUBLIC STREET AND UTILITY PURPOSES IN THAT CERTAIN DEDICATION RECORDED SEPTEMBER 13, 2007 IN BOOK 20070913 AS INSTRUMENT NO. 03460 OF OFFICIAL RECORDS, RE-RECORDED MAY 14, 2009 IN BOOK 20090514 AS INSTRUMENT NO. 03485 OF OFFICIAL RECORDS.

PARCEL 13:

THAT PORTION OF THE EAST HALF (E 1/2) OF THE EAST HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 3, TOWNSHIP 22 SOUTH, RANGE 60 EAST, LYING EASTERLY OF THE EAST LINE OF TENAYA WAY AND SOUTH OF THE SOUTH LINE OF BADURA AVENUE, AS DESCRIBED IN THAT CERTAIN DEDICATION RECORDED DECEMBER 30, 2003 IN BOOK 20031230 AS INSTRUMENT NO. 01271 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

TOGETHER WITH THAT PORTION OF BADURA AVENUE AS VACATED IN THAT CERTAIN ORDER OF VACATION RECORDED DECEMBER 6, 2006 IN BOOK 20061206 AS INSTRUMENT NO. 05477 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.
TOGETHER WITH THAT PORTION OF TENAYA WAY AS VACATED IN THAT CERTAIN ORDER OF VACATION RECORDED JUNE 6, 2007 IN BOOK 20070606 AS INSTRUMENT NO. 003950 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

LEGAL DESCRIPTION

The Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 23, Township 22 South, Range 60 East, M.D.M.

Excepting therefrom that portion as conveyed to Clark County by Deed recorded May 21, 1980, in Book 1230 as Document No. 1189741, of Official Records

ESCROW NUMBER: 4249794E-420-KAH

PROPERTY ADDRESS: 8945 S Bronco St.
Las Vegas, NV 89139

A.P.N.: 176-23-501-008

NEW LOT ON COTTONWOOD DRIVE
EXHIBIT "A"

BEING A PORTION OF THE NORTH HALF (N 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 7, TOWNSHIP 22 SOUTH, RANGE 59 EAST, M.D.M., COUNTY OF CLARK, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY CORNER OF LOT 1 OF BLUE DIAMOND VILLAGE UNIT NO. 1, AS SHOWN IN BOOK 10, PAGE 58 OF PLATS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA, SAME BEING A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF COTTONWOOD DRIVE; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 32°27'30" WEST, 138.41 FEET; THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 57°32'30" EAST, 60.00 FEET; THENCE NORTH 84°28'06" EAST, 47.96 FEET; THENCE SOUTH 62°19'59" EAST, 50.00 FEET; THENCE SOUTH 27°40'01" WEST, 147.23 FEET TO THE **POINT OF BEGINNING**.

CONTAINS 11,444 SQUARE FEET.

END OF DESCRIPTION.

REVISED LD
11/28/23
20-23-0710

WALLACE MORRIS KLINE SURVEYING, LLC
Land Survey Consulting

APN: 083-32-000-002, 104-05-000-001, 104-06-000-002, 104-07-000-004
AND 104-08-000-001

EXHIBIT "A"

EXPLANATION: THIS DESCRIPTION REPRESENTS AN AREA IN
SUPPORT OF A ZONE CHANGE APPLICATION FOR THE DRY
LAKE EAST PROJECT.

DESCRIPTION

LYING WITHIN SECTION 32, TOWNSHIP 17 SOUTH, RANGE 64 EAST, MOUNT DIABLO
MERIDIAN AND SECTIONS 5, 6, 7 AND 8, TOWNSHIP 18 SOUTH, RANGE 64 EAST,
MOUNT DIABLO MERIDIAN, CLARK COUNTY, NEVADA AND MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

PARCEL 1: (083-32-000-002)

ALL OF SECTION 32, TOWNSHIP 17 SOUTH, RANGE 64 EAST, M.D.M., CLARK COUNTY,
NEVADA,

EXCEPTING THEREFROM ANY PORTION LYING NORTHWESTERLY OF THE
SOUTHEASTERLY LINE OF INTERSTATE ROUTE NO. 15.

ALSO EXCEPTING THEREFROM, THE N2NE, NENW OF SECTION 32, TOWNSHIP 17
SOUTH, RANGE 64 EAST, M.D.M., CLARK COUNTY, NEVADA.

FURTHER EXCEPTING THEREFROM ANY PORTION LYING EAST OF THE WESTERLY
RAILROAD RIGHT-OF-WAY (BUREAU OF LAND MANAGEMENT CASE FILE CC-360).

PARCEL 2: (104-05-000-001)

ALL OF SECTION 5, TOWNSHIP 18 SOUTH, RANGE 64, EAST, M.D.M., CLARK COUNTY,
NEVADA,

EXCEPTING THEREFROM ANY PORTION LYING NORTHWESTERLY OF THE
SOUTHEASTERLY LINE OF INTERSTATE ROUTE NO. 15.

ALSO EXCEPTING THEREFROM ANY PORTION LYING EAST OF THE WESTERLY
RAILROAD RIGHT-OF-WAY (BUREAU OF LAND MANAGEMENT CASE FILE CC-360).

Page 1 of 2

P:\NXT\23008 SOW Dry Lake ALTA\LEGALS\23008-LEASE AREA.docx
6525 W. Warm Springs Road, Suite 100, Las Vegas, Nevada 89118, Ph: 702.212.3967 Fx:
702.212.3963

Page 1 of 9

PARCEL 3: (104-06-000-002)

GOVERNMENT LOT 8, SENE, S2SESE OF SECTION 6, TOWNSHIP 18 SOUTH, RANGE 64, EAST, M.D.M., CLARK COUNTY, NEVADA,

EXCEPTING THEREFROM ANY PORTION LYING NORTHWESTERLY OF THE SOUTHEASTERLY LINE OF INTERSTATE ROUTE NO. 15.

PARCEL 4: (104-07-000-004)

GOVERNMENT LOTS 12, 18, 19, 20 AND 29, NENE, S2NE, SWNE, N2SE, N2SESE, N2SWSE, N2SESW OF SECTION 7, TOWNSHIP 18 SOUTH, RANGE 64, EAST, M.D.M., CLARK COUNTY, NEVADA.

PARCEL 5: (104-08-000-001)

ALL OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 64, EAST, M.D.M., CLARK COUNTY, NEVADA,

EXCEPTING THEREFROM ANY PORTION LYING SOUTHERLY AND EASTERLY OF THE NORTHERLY AND WESTERLY RAILROAD RIGHT-OF-WAY (BUREAU OF LAND MANAGEMENT CASE FILE CC-360).

CONTAINING 1,636 ACRES.

SEE EXHIBIT "B" TO ACCOMPANY LEGAL DESCRIPTION, ATTACHED HERETO AND MADE A PART HEREOF.

BASIS OF BEARINGS

NORTH 00°30'01" WEST, BEING THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 6, TOWNSHIP 18 SOUTH, RANGE 64 EAST, MOUNT DIABLO MERIDIAN, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN FILE 89, PAGE 56 OF SURVEYS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

JASON PAUL HIGGINS, PLS
NEVADA CERTIFICATE NO. 13601

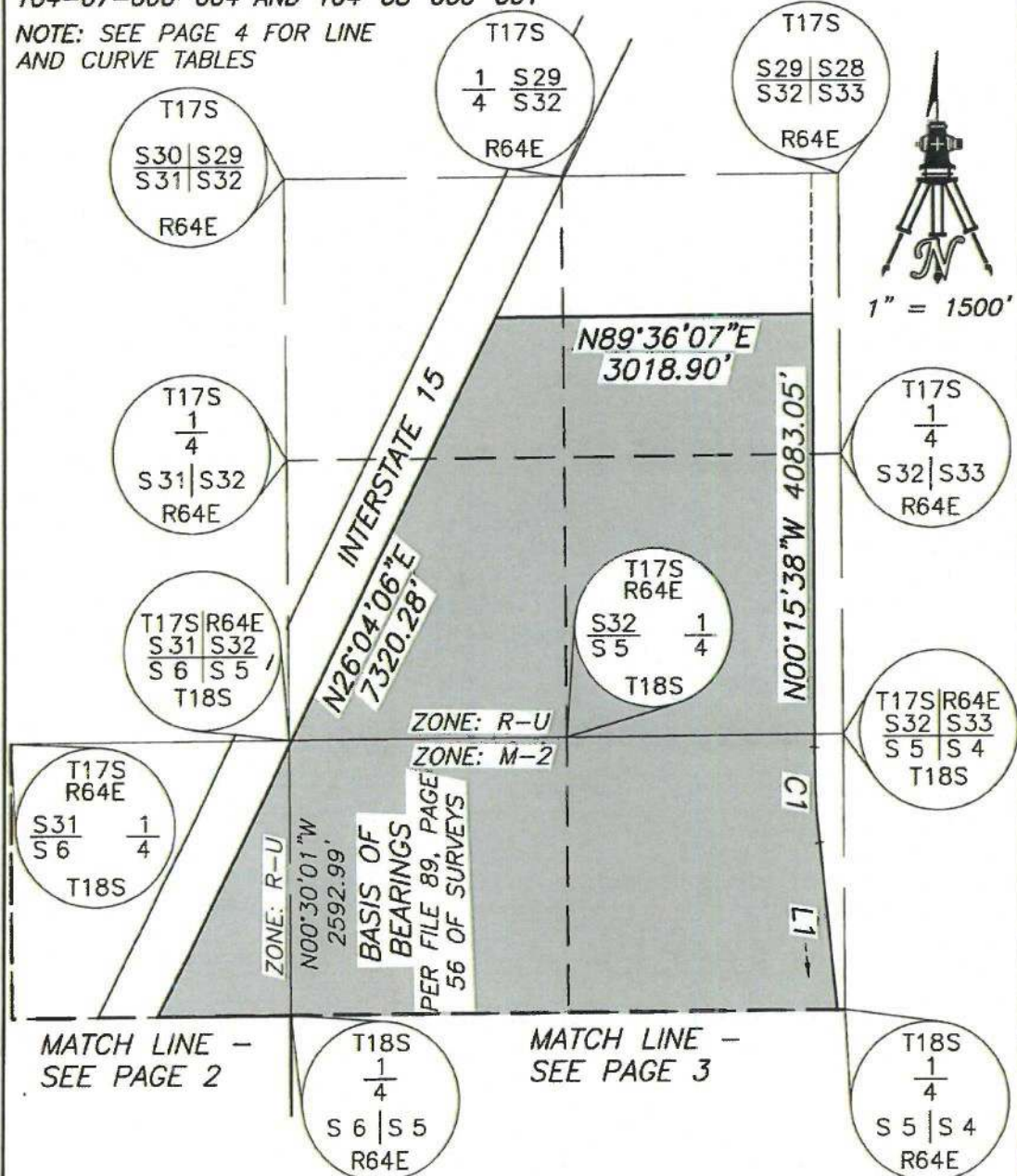


28 NOVEMBER 2023

Z of 9

APN: 083-32-000-002, 104-05-000-001, 104-06-000-002,
104-07-000-004 AND 104-08-000-001

NOTE: SEE PAGE 4 FOR LINE
AND CURVE TABLES



1" = 1500'

P:\NXT\23008 SOW DRY LAKE ALTA\DWG\EXHIBITS\23008-LEASE AREA.DWG

WALLACE MORRIS KLINE
SURVEYING, LLC.
LAND SURVEY CONSULTING

6525 W. WARM SPRINGS RD.
#100, LAS VEGAS, NV 89118

EXHIBIT "B"

LYING WITHIN SEC. 32, T. 17 S., R. 64 E. AND
SEC. 5, 6, 7 AND 8, T. 18 S., R. 64 E.,
MOUNT DIABLO MERIDIAN, CLARK COUNTY, NEVADA

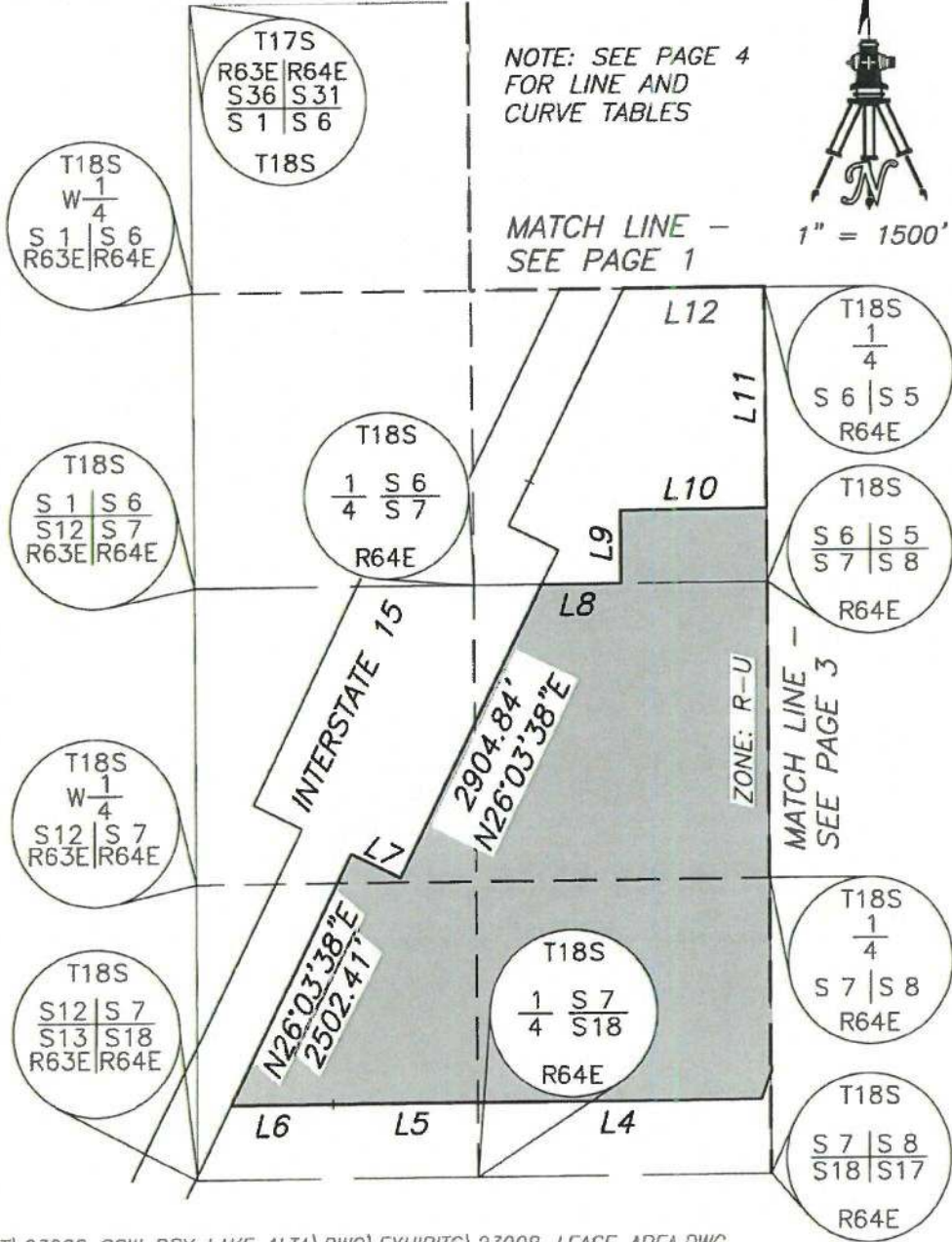
PAGE 1 OF 4

APN: 083-32-000-002, 104-05-000-001, 104-06-000-002,
104-07-000-004 AND 104-08-000-001



NOTE: SEE PAGE 4
FOR LINE AND
CURVE TABLES

MATCH LINE -
SEE PAGE 1

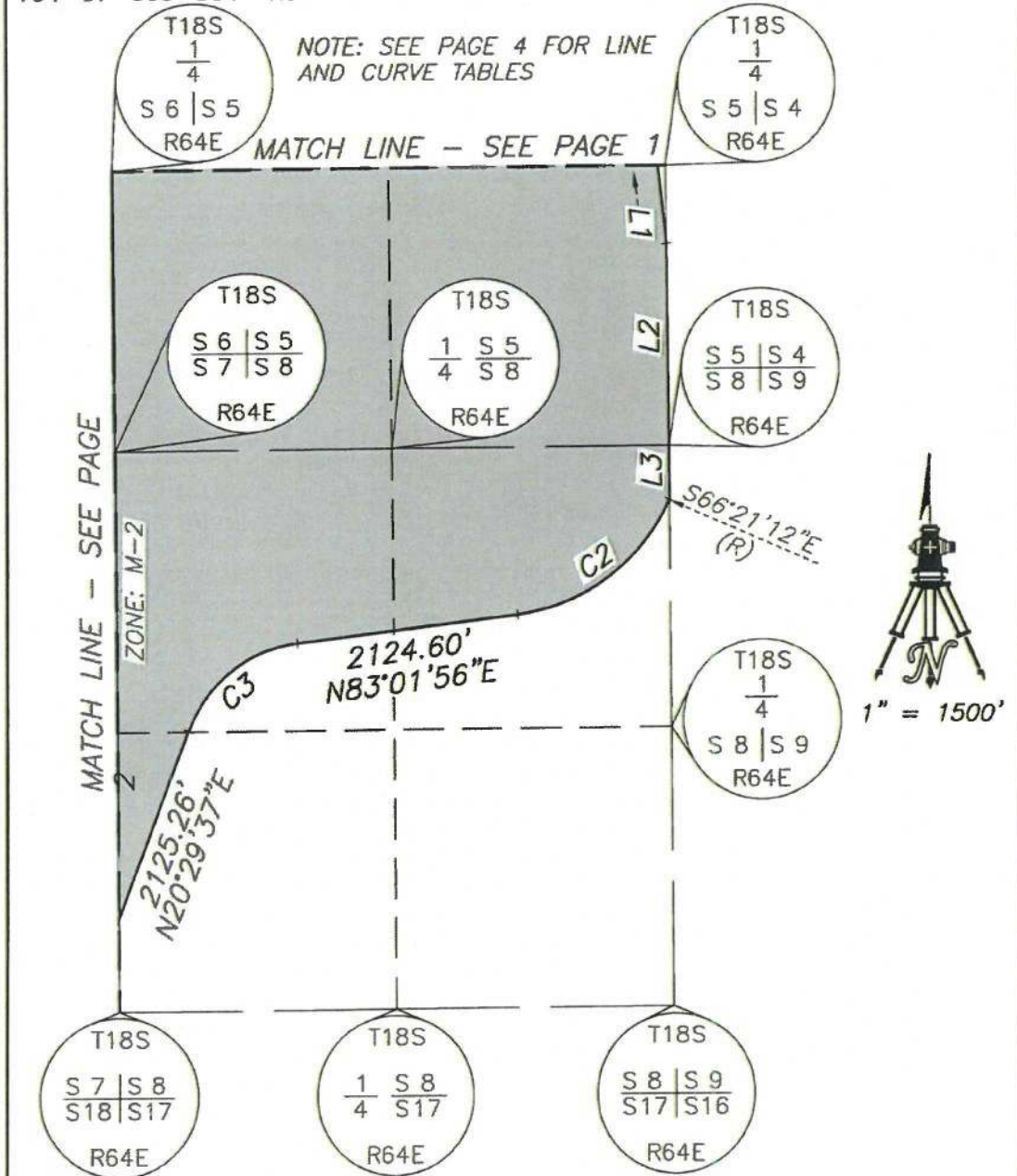


P:\NXT\23008 SOW DRY LAKE ALTA\DWG\EXHIBITS\23008-LEASE AREA.DWG

WALLACE MORRIS KLINE SURVEYING, LLC. LAND SURVEY CONSULTING	EXHIBIT "B"
6525 W. WARM SPRINGS RD. #100, LAS VEGAS, NV 89118	LYING WITHIN SEC. 32, T. 17 S., R. 64 E. AND SEC. 5, 6, 7 AND 8, T. 18 S., R. 64 E., MOUNT DIABLO MERIDIAN, CLARK COUNTY, NEVADA PAGE 2 OF 4

4 of 9

APN: 083-32-000-002, 104-05-000-001, 104-06-000-002,
104-07-000-004 AND 104-08-000-001



NOTE: SEE PAGE 4 FOR LINE AND CURVE TABLES

MATCH LINE - SEE PAGE

MATCH LINE - SEE PAGE 1



P:\NXT\23008 SOW DRY LAKE ALTA\DWG\EXHIBITS\23008-LEASE AREA.DWG

WALLACE MORRIS KLINE SURVEYING, LLC. LAND SURVEY CONSULTING	EXHIBIT "B"
6525 W. WARM SPRINGS RD. #100, LAS VEGAS, NV 89118	LYING WITHIN SEC. 32, T. 17 S., R. 64 E. AND SEC. 5, 6, 7 AND 8, T. 18 S., R. 64 E., MOUNT DIABLO MERIDIAN, CLARK COUNTY, NEVADA
PAGE 3 OF 4	

5 of 9

APN: 083-32-000-002, 104-05-000-001, 104-06-000-002,
104-07-000-004 AND 104-08-000-001

LINE	BEARING	DISTANCE
L1	N06°15'12"W	2331.58'
L2	N00°29'46"W	1902.70'
L3	N00°28'58"W	510.97'
L4	N89°39'19"E	2554.12'
L5	N89°38'47"E	1318.98'
L6	N89°39'00"E	933.86'
L7	N63°56'22"W	500.07'
L8	N89°38'04"E	710.22'
L9	N00°28'12"W	660.07'
L10	N89°38'09"E	1320.48'
L11	N00°27'50"W	1980.11'
L12	N89°38'23"E	1272.11'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	07°38'48"	6720.70'	896.94'	449.14'
C2	59°23'08"	1820.00'	1886.38'	1037.81'
C3	62°32'19"	1270.00'	1386.21'	771.24'

P:\NXT\23008 SOW DRY LAKE ALTA\DWG\EXHIBITS\23008-LEASE AREA.DWG

WALLACE MORRIS KLINE SURVEYING, LLC. LAND SURVEY CONSULTING	EXHIBIT "B"
	LYING WITHIN SEC. 32, T. 17 S., R. 64 E. AND SEC. 5, 6, 7 AND 8, T. 18 S., R. 64 E., MOUNT DIABLO MERIDIAN, CLARK COUNTY, NEVADA
6525 W. WARM SPRINGS RD. #100, LAS VEGAS, NV 89118	PAGE 4 OF 4

6 of 9



Legal Description

Transmission Line

⑤ T.18 S., R. 64 E.,

Sec 08 SWNW

Sec 07 SENE: SWNE: L12: L13: L14: L15: L16: L17

Project Area

① T. 17S., R. 64E

40 40 40 40 40 40 40 40
Sec 32 SENW, SWNE, SENE, NWSW, NESW, NWSE, NESE, SWSW,
SESW, SWSE, SESE
40 40 40

② T. 18S., R. 64E

40 40 40 40 40 40
Sec 05 L8, L7, L6, L5, SWNW, SENW, SWNE, SESE, NWSW, NESW,
NWSE, NESE, SWSW, SESW, SWSE, SESE
40 40 40 40 40

③ Sec 06 L8, SENE, SESE 38.57, 40, 40 118.57

④ Sec 07 L12, NENE, L18, SWNE, SENE, L20, L19, NWSE, NESE, L29,
SESW, SWSE, SESE 320 40 40

Sec 08 NWNW, NENW, NWNE, NENE, SWNW, SENW, SWNE,
SENE, NWSW
40 360

~~1772 acres~~

424.8

APN:

- ① 083-32-000-002: ✓
- ② 104-05-000-001: ✓
- ③ 104-06-000-002: ✓
- ④ 104-07-000-001: ✓
- ④ 104-07-000-004: ✓
- ⑤ 104-08-000-001 ✓



Legal Description

**BACK UP
INFORMATION**

20-27-0770

Transmission Line

T.18 S., R. 64 E.,

Sec 08 SWNW

Sec 07 SENE; SWNE; L12; L13; L14; L15; L16; L17

Project Area

T. 17S., R. 64E

Sec 32 SENW, SWNE, SENE, NWSW, NESW, NWSE, NESE, SWSW,
SESW, SWSE, SESE

T. 18S., R. 64E

Sec 05 L8, L7, L6, L5, SWNW, SENW, SWNE, SESE, NWSW, NESW,
NWSE, NESE, SWSW, SESW, SWSE, SESE

Sec 06 L8, SENE, SESE

Sec 07 L12, NENE, L18, SWNE, SENE, L20, L19, NWSE, NESE, L29,
SESW, SWSE, SESE

Sec 08 NWNW, NENW, NWNE, NENE, SWNW, SENW, SWNE,
SENE, NWSW

2C-23-0870
1 of 7

APN 177-33-201-016

EXHIBIT "A"
LEGAL DESCRIPTION
NE CORNER OF ERIE AVENUE AND LAS VEGAS BOULEVARD
C1-ZONING

BEING A PORTION OF THAT CERTAIN "GRANT, BARGAIN AND SALE DEED" JULY 3, 2023 AS INSTRUMENT NO. 20230703:01297 OF OFFICIAL RECORDS IN THE OFFICE OF THE CLARK COUNTY RECORDER, ALSO BEING A PORTION OF GOVERNMENT LOT 31 IN SECTION 33, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 33, THENCE ALONG THE WESTERLY LINE THEREOF, NORTH 00°41'27" WEST, A DISTANCE OF 328.83 FEET; THENCE DEPARTING SAID WESTERLY LINE, NORTH 89°03'01" EAST, A DISTANCE OF 245.74 FEET TO THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 31 AND THE POINT OF BEGINNING; THENCE ALONG THE NORTHERLY LINE OF SAID GOVERNMENT LOT 31, NORTH 89°03'01" EAST, A DISTANCE OF 397.51 FEET; THENCE SOUTH 00°33'13" EAST, A DISTANCE OF 271.20 FEET TO THE BEGINNING OF A TANGENT CURVE HAVING A RADIUS OF 20.00 FEET, THENCE ALONG THE ARC OF SAID CURVE TO THE RIGHT CONCAVE NORTHWESTERLY THROUGH A CENTRAL ANGLE OF 89°48'31", AN ARC DISTANCE OF 31.35 FEET; THENCE SOUTH 00°44'42" EAST, A DISTANCE OF 5.00 FEET; THENCE SOUTH 89°15'18" WEST, A DISTANCE OF 381.58 FEET; THENCE NORTH 00°13'12" EAST, A DISTANCE OF 294.75 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.71 ACRES, MORE OR LESS.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 33, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., AS SHOWN BY THAT MAP ON FILE IN FILE 178 OF SURVEYS, PAGE 33 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

SAID LINE BEARS NORTH 00°41'27" WEST.

SHAWN R. HERMAN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 20138
CERTIFICATE EXPIRES: JUNE 30, 2025
LOCHSA ENGINEERING
6345 SOUTH JONES BOULEVARD, SUITE 100
LAS VEGAS, NEVADA 89118
PHONE: 702-365-9312 FAX: 702-365-9317
SHAWN@LOCHSA.COM
j:\survey\dwg\231081 cactus skilled nursing and tavern apn 177-33-201-016\legals\231081 c1 zoning.docx

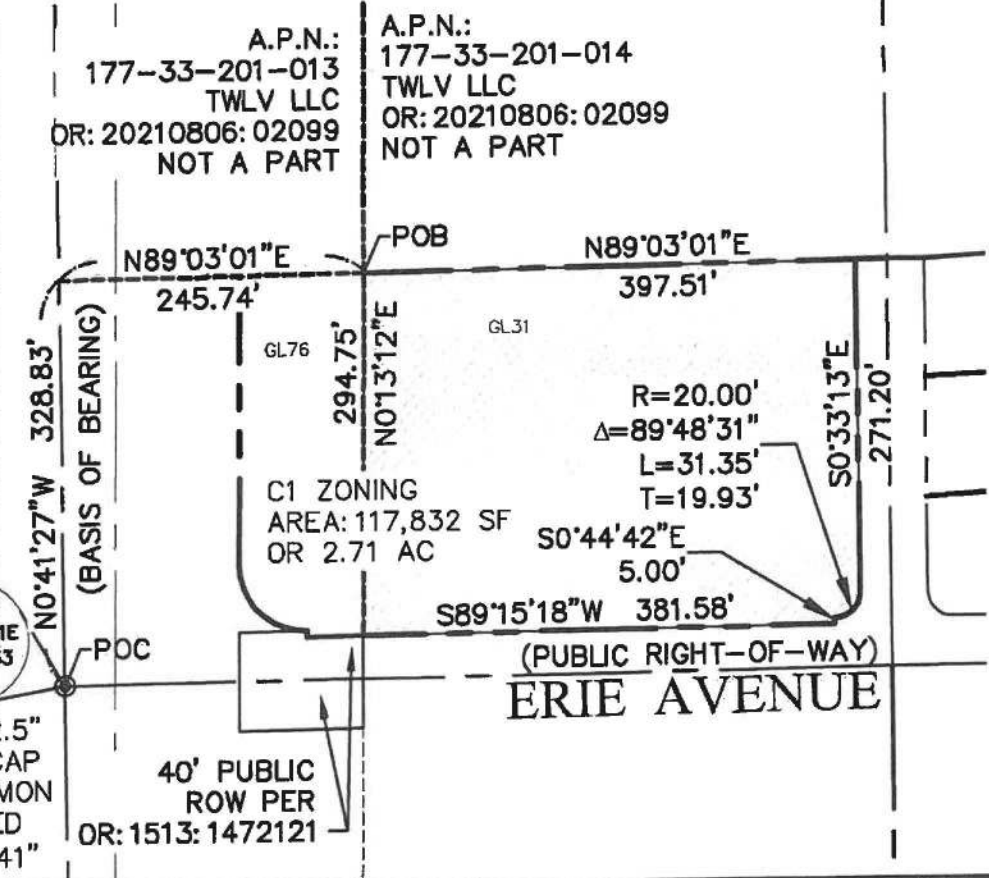


ZC-230870
2 of 7

LEGEND

	LAS VEGAS BOULEVARD PRIMARY CONTROL LINE
	SECTION LINE
	RIGHT-OF-WAY LINE
	PARCEL LINE
	GOVERNMENT LOT LINE
	ADJOINER LINE
	FOUND MONUMENT AS NOTED
APN	ASSESSOR'S PARCEL NUMBER
OR:	OFFICIAL RECORD
POC	POINT OF COMMENCEMENT
POB	POINT OF BEGINNING

LAS VEGAS BOULEVARD



T 23 S
R 61 E R 61 E
32 33
4

FOUND 2.5"
BRASS CAP
IN WELL MON
STAMPED
"PLS 4541"



LOCHSA ENGINEERING
6345 SOUTH JONES BLVD., STE 100
LAS VEGAS, NEVADA 89118
PHONE: (702) 365-9312
FAX: (702) 365-9317

EXHIBIT "B"
NE CORNER OF ERIE AND
LAS VEGAS BOULEVARD
C1 ZONING
SCALE: 1"=150'

Sheet
2
of
2

C1 Zoning Closure Calcs

Point of Beginning : North: 562603.5632' East: 267344.4643'

Segment #1 : Line

Course: N89°03'01"E Length: 397.51'
North: 562610.1528' East: 267741.9230'

Segment #2 : Line

Course: S00°33'13"E Length: 271.20'
North: 562338.9695' East: 267744.5428'

Segment #3 : Curve

Length: 31.35' Radius: 20.00'
Delta: 089°48'31" Tangent: 19.93'
Chord: 28.24' Course: S44°21'03"W
Course In: S89°26'47"W Course Out: S00°44'42"E
RP North: 562338.7763' East: 267724.5437'
End North: 562318.7780' East: 267724.8038'

Segment #4 : Line

Course: S00°44'42"E Length: 5.00'
North: 562313.7785' East: 267724.8688'

Segment #5 : Line

Course: S89°15'18"W Length: 381.57'
North: 562308.8172' East: 267343.3325'

Segment #6 : Line

Course: N00°13'12"E Length: 294.75'
North: 562603.5632' East: 267344.4643'

Perimeter: 1381.38' Area: 117831.56 Sq. Ft.

2c-23-0870
4067

APN 177-33-201-016

EXHIBIT "A"
LEGAL DESCRIPTION
NE CORNER OF ERIE AVENUE AND LAS VEGAS BOULEVARD
C2-ZONING

BEING A PORTION OF THAT CERTAIN "GRANT, BARGAIN AND SALE DEED" JULY 3, 2023 AS INSTRUMENT NO. 20230703:01297 OF OFFICIAL RECORDS IN THE OFFICE OF THE CLARK COUNTY RECORDER, ALSO BEING A PORTION OF GOVERNMENT LOT 76 IN SECTION 33, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 33, THENCE ALONG THE WESTERLY LINE THEREOF, NORTH 00°41'27" WEST, A DISTANCE OF 328.83 FEET; THENCE DEPARTING SAID WESTERLY LINE, NORTH 89°03'01" EAST, A DISTANCE OF 145.72 FEET TO THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 76 AND THE POINT OF BEGINNING; THENCE ALONG THE NORTHERLY LINE OF SAID GOVERNMENT LOT 76, NORTH 89°03'01" EAST, A DISTANCE OF 100.02 FEET; THENCE DEPARTING SAID NORTHERLY LINE OF SAID GOVERNMENT LOT 76, SOUTH 00°13'12" WEST, A DISTANCE OF 249.75 FEET; THENCE SOUTH 89°15'18" WEST, A DISTANCE OF 45.00 FEET; THENCE NORTH 00°44'42" WEST, A DISTANCE OF 5.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE HAVING A RADIUS OF 54.00 FEET, A RADIAL LINE TO SAID POINT BEARS SOUTH 00°44'42" EAST; THENCE ALONG THE ARC OF SAID CURVE TO THE CONCAVE NORTHEASTERLY THROUGH A CENTRAL ANGLE OF 90°57'54", AN ARC DISTANCE OF 85.73 FEET; THENCE NORTH 00°13'12" EAST, A DISTANCE OF 234.47 FEET TO THE POINT OF BEGINNING.

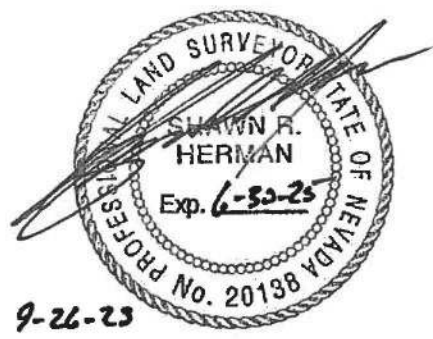
CONTAINING 28,532 SQUARE FEET, MORE OR LESS.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 33, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., AS SHOWN BY THAT MAP ON FILE IN FILE 178 OF SURVEYS, PAGE 33 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

SAID LINE BEARS NORTH 00°41'27" WEST.

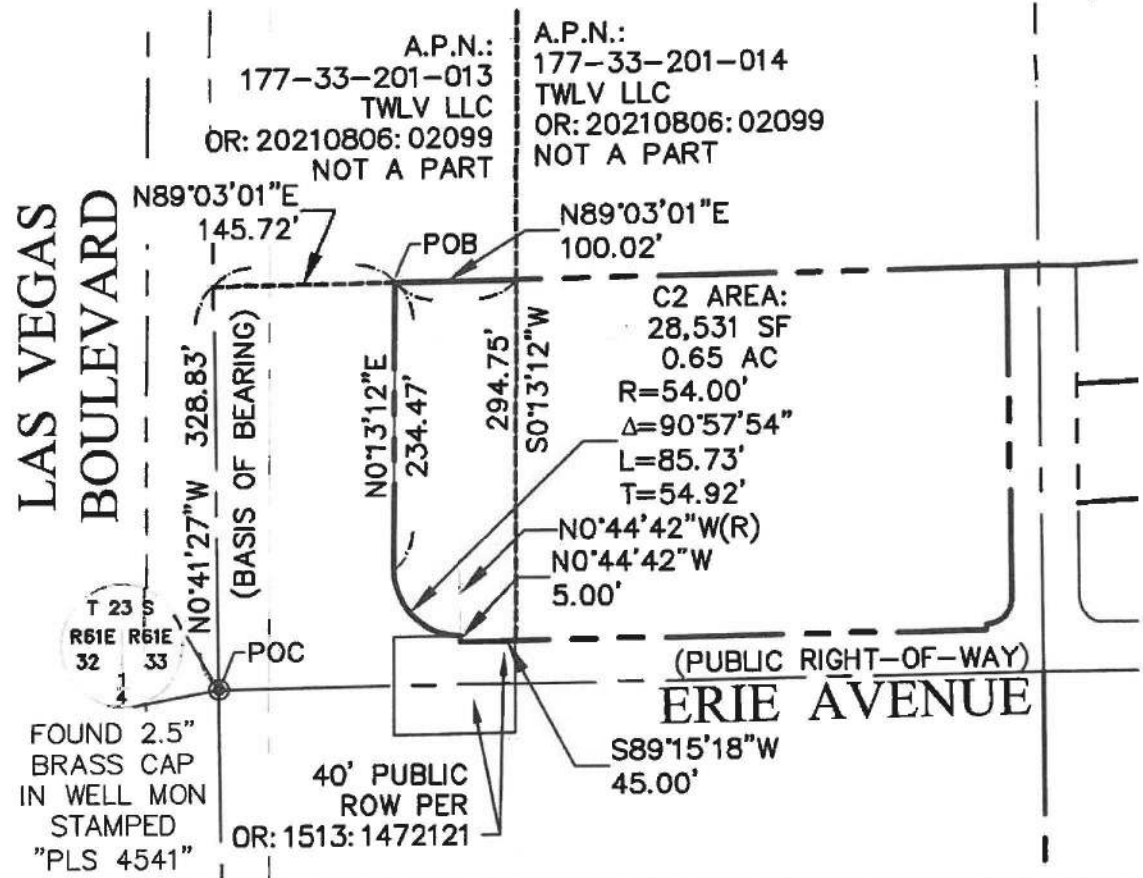
SHAWN R. HERMAN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 20138
CERTIFICATE EXPIRES: JUNE 30, 2025
LOCHSA ENGINEERING
6345 SOUTH JONES BOULEVARD, SUITE 100
LAS VEGAS, NEVADA 89118
PHONE: 702-365-9312 FAX: 702-365-9317
SHAWN@LOCHSA.COM
j:\survey\dwg\231081 cactus skilled nursing and tavern apn 177-33-201-016\legals\231081 c2 zoning.docx



20-23-0870
5627

LEGEND

	LAS VEGAS BOULEVARD PRIMARY CONTROL LINE
	SECTION LINE
	RIGHT-OF-WAY LINE
	PARCEL LINE
	GOVERNMENT LOT LINE
	ADJOINER LINE
	FOUND MONUMENT AS NOTED
APN	ASSESSOR'S PARCEL NUMBER
OR:	OFFICIAL RECORD
POC	POINT OF COMMENCEMENT
POB	POINT OF BEGINNING



LOCHSA ENGINEERING
 6345 SOUTH JONES BLVD., STE 100
 LAS VEGAS, NEVADA 89118
 PHONE: (702) 365-9312
 FAX: (702) 365-9317

EXHIBIT "B"
 NE CORNER OF ERIE AND
 LAS VEGAS BOULEVARD
 C2 ZONING
 SCALE: 1"=150'

Sheet
 2
 of
 2

20-23-0870
6027

C2 ZONING

Point of Beginning : North: 562603.5632' East: 267344.4643'

Segment #1 : Line

Course: S00°13'21"W Length: 294.75'
North: 562308.8170' East: 267343.3198'

Segment #2 : Line

Course: S89°15'18"W Length: 45.00'
North: 562308.2319' East: 267298.3236'

Segment #3 : Line

Course: N00°44'53"W Length: 5.00'
North: 562313.2287' East: 267298.2584'

Segment #4 : Curve

Length: 85.73' Radius: 54.00'
Delta: 090°57'28" Tangent: 54.91'
Chord: 77.01' Course: N45°15'39"W
Course In: N00°44'23"W Course Out: N89°46'55"W
RP North: 562367.2288' East: 267297.5611'
End North: 562367.4343' East: 267243.5569'

Segment #5 : Line

Course: N00°13'12"E Length: 234.47'
North: 562601.9051' East: 267244.4572'

Segment #6 : Line

Course: N89°03'01"E Length: 100.02'
North: 562603.5632' East: 267344.4643'

Perimeter: 764.97' Area: 28529.54 Sq. Ft.

EXHIBIT "A"

THAT PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF THE
NORTHWEST QUARTER (NW ¼) OF SECTION 23, TOWNSHIP 21 SOUTH,
RANGE 61 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

LOTS ONE (1) AND TWO (2) AS SHOWN BY MAP THEREOF IN FILE 58 OF
PARCEL MAPS, PAGE 34, IN THE OFFICE OF THE COUNTY RECORDER,
CLARK COUNTY, NEVADA.

PLANNER

COPY

26-83-0930

2C-23-0823

LEGAL DESCRIPTION

176-26-401-003

THAT PORTION OF THE EAST HALF (e 1/2) OF THE SOUTHEAST QUARTER (se 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 26, TOWNSHIP 22 SOUTH 60 EAST, M.D.M.

EXCEPTING THEREFROM THE NORTH THIRTY FEET (30.00'), THE EAST THIRTY FEET (30.00') AND THE SPANDREL AREA IN THE NORTHEAST CORNER THEREOF, AS DEEDED TO COUNTY OF CLARK FOR ROAD AND INCIDENTAL PURPOSES, RECORDED JULY 05, 1979 IN BOOK 1080 AS DOCUMENT NO. 1039935, OFFICIAL RECORDS.

ALSO KNOWN AS LOT ONE (1) OF THAT CERTAIN CERTIFICATE OF LAND DIVISION NO. 89-79, PREPARED BY DAVID FREDERIC CAUSEY, SURVEYOR FOR CAUSEY ENGINEERING SERVICE LTD. AND RECORDED JULY 05, 1979 IN BOOK 1080 AS DOCUMENT NO. 1039934 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

p 10f2

**LEGAL DESCRIPTION
176-26-401-004**

**THE SOUTHALF (S 1/2) OF THE EAST HALF (E 1/2) OF THE SOUTHEAST
QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE
SOUTHWEST QUARTER (SW 1/4) OF SECTION 26, TOWNSHIP 22 SOUTH,
RANGE 60 EAST, MOUNT DIABLO BASE & MERIDIAN.**

**EXCEPTING THEREFROM THOSE PORTIONS CONVEYED TO CLARK
COUNTY BY DEED RECORDED JULY 5, 1979 IN BOOK 1080 AS
INSTRUMENT NO. 1039935, IN THE OFFICE OF THE COUNTY RECORDER
OF CLARK COUNTY, NEVADA.**

**ALSO SHOWN AS LOT 2 ON THAT CERTAIN CERTIFICATE OF LAND
DIVISION RECORDED JULY 5, 1979 IN BOOK 1080 AS INSTRUMENT NO
1039934, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK
COUNTY, NEVADA.**

PZfZ

2C-23-0838

A.P.N.: 163-35-301-014

LEGAL DESCRIPTION

THE SOUTHWEST QUARTER (SW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF THE NORTHWEST QUARTER (NW ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 35, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.

ZC-23-0868

106 4

THE NORTH HALF (N 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 17, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M.

EXCEPTING THEREFROM THAT PORTION OF SAID LAND AS CONVEYED TO CLARK COUNTY FOR ROADS AND INCIDENTAL PURPOSES BY DEEDS RECORDED MARCH 11, 1975 AS DOCUMENT NO. 460633, DEED RECORDED APRIL 25, 1978 AS DOCUMENT NO. 836848 AND DEED RECORDED JULY 10, 1978 AS DOCUMENT NO. 872043 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

FURTHER EXCEPTING THEREFROM THAT PORTION CONVEYED TO CLARK COUNTY BY DEED RECORDED DECEMBER 19, 1980 IN BOOK 1329 AS DOCUMENT NO. 1288365, OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

AND

THAT PORTION OF THE SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE

NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 17, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

**COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 17;
THENCE SOUTH 0°11'59" EAST ALONG THE WEST LINE THEREOF A DISTANCE OF 206.16 FEET TO THE TRUE POINT OF BEGINNING;**

THENCE NORTH 89°52'57" EAST A DISTANCE OF 345.88 FEET TO A POINT ON THE EAST LINE OF THE SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 17;

THENCE NORTH 0°02'46" WEST ALONG THE SAID EAST LINE A DISTANCE OF 23.66 FEET TO THE NORTHEAST CORNER OF THE SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 17;

THENCE NORTH 87°47'20" WEST A DISTANCE OF 346.25 FEET TO THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 17; THENCE SOUTH 0°11'59" EAST A DISTANCE OF 37.63 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE COUNTY OF CLARK BY DEED RECORDED FEBRUARY 18, 2005 IN BOOK 20050218 AS INSTRUMENT NO. 01442, OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED APRIL 20, 2005 IN BOOK 20050420 AS INSTRUMENT NO. 04216 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

AND

THE NORTH HALF (N1/2) OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 17, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THOSE PORTIONS OF SAID LAND AS CONVEYED TO THE COUNTY OF CLARK, STATE OF NEVADA, IN THOSE CERTAIN DEEDS RECORDED JULY 12, 1962 IN BOOK 373, DOCUMENT NOS. 300960 AND 300963, OF OFFICIAL RECORDS.

FURTHER EXCEPTING THEREFROM THAT PORTION OF SAID LAND AS CONVEYED TO CLARK COUNTY, NEVADA BY INSTRUMENT RECORDED JULY 6, 1966 IN BOOK 728 AS DOCUMENT NO. 585196, OF OFFICIAL RECORDS.

AND FURTHER EXCEPTING THEREFROM THAT PORTION OF SAID LAND AS CONVEYED TO THE COUNTY OF CLARK BY DEED RECORDED APRIL 27, 1979 IN BOOK 1046 AS DOCUMENT NO. 1005171, OF OFFICIAL RECORDS.

2C. 23. 0868
3024

THE SOUTH HALF (S1/2) OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 17, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION OF SAID LAND AS CONVEYED TO CLARK COUNTY, NEVADA BY INSTRUMENT RECORDED JULY 12, 1962 IN BOOK 373 AS DOCUMENT NO. 300963, OF OFFICIAL RECORDS.

AND

THE NORTH HALF (N 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 17, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M.

EXCEPTING THEREFROM THE EASTERLY THIRTY FEET (30') AS CONVEYED TO THE COUNTY

OF CLARK FOR ROAD PURPOSES BY THAT CERTAIN GRANT DEED RECORDED JUNE 22, 1972 AS DOCUMENT NO. 200211 IN BOOK 241 OF OFFICIAL RECORDS.

AND

THE SOUTH HALF (S 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 17, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M.

EXCEPTING THE EAST 30 FEET (30') AS CONVEYED TO CLARK COUNTY, NEVADA BY DEED RECORDED MAY 7, 1969 AS DOCUMENT NO. 750366 FOR ROAD AND UTILITIES PURPOSES.

AND

THE NORTH HALF (N 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 17, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M., CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THE WESTERLY THIRTY (30) FEET AS CONVEYED TO CLARK COUNTY BY DEED RECORDED APRIL 3, 1980 IN BOOK 1209 AS DOCUMENT NO. 1168312, IN

THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA. ALSO KNOWN AS LOT 1 OF PARCEL MAP RECORDED MARCH 7, 2006 IN BOOK 111, PAGE 60 OF PARCEL MAPS.

22-23-0868
4.24

AND

THAT PORTION OF THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF THE NORTHWEST QUARTER (NW ¼) OF SECTION 17, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M., CLARK COUNTY, NEVADA, MORE PARTICULARLY KNOWN AS:

LOT TWO (2) ON FILE IN FILE 111 OF PARCEL MAPS, PAGE 60 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

ZC-23-0935

1 of 5

APN: 059-09-210-016 AND 059-09-212-008

EXHIBIT "A"

DESCRIPTION

A PORTION OF GOVERNMENT TRACT 43D AND TRACT 44 OF SECTION 9, TOWNSHIP 16 SOUTH, RANGE 56 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF MACFARLAND AVENUE AND THE SOUTH LINE OF SAID GOVERNMENT TRACT 43D; THENCE ALONG SAID CENTERLINE NORTH 00°08'10" EAST, 348.56 FEET; THENCE DEPARTING SAID CENTERLINE SOUTH 89°51'50" EAST, 40.00 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF SAID MACFARLAND AVENUE, ALSO BEING THE **POINT OF BEGINNING**; THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY LINE SOUTH 89°57'15" EAST, 942.29 FEET TO THE WESTERLY LINE OF COMMON LOT A1 AS SHOWN IN BOOK 163, PAGE 6 OF PLATS ON FILE AT SAID RECORDER'S OFFICE; THENCE ALONG SAID WESTERLY LINE SOUTH 00°00'45" WEST, 318.50 FEET TO THE SOUTHWEST CORNER OF SAID COMMON LOT A1, ALSO BEING A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF BOULDER LANE; THENCE DEPARTING SAID WESTERLY LINE AND ALONG SAID NORTHERLY RIGHT-OF-WAY LINE NORTH 89°57'15" WEST, 512.50 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN "QUITCLAIM DEED" RECORDED MARCH 27, 2003 IN BOOK 20030327, AS INSTRUMENT NO. 01776 ON FILE AT SAID RECORDER'S OFFICE; THENCE DEPARTING SAID NORTHERLY RIGHT-OF-WAY LINE AND ALONG THE EAST LINE THEREOF NORTH 00°02'45" EAST, 50.00 FEET TO THE NORTHEAST CORNER THEREOF; THENCE DEPARTING SAID EAST LINE AND ALONG THE NORTH LINE THEREOF NORTH 89°57'15" WEST, 40.00 FEET TO THE NORTHWEST CORNER THEREOF; THENCE DEPARTING SAID NORTH LINE AND ALONG THE WEST LINE THEREOF SOUTH 00°02'45" WEST, 50.00 FEET TO THE SOUTHWEST CORNER THEREOF, ALSO BEING A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF SAID BOULDER LANE; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES: 1) NORTH 89°57'15" WEST, 365.43 FEET TO THE BEGINNING OF A CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 25.00 FEET; 2) NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°05'25", AN ARC LENGTH OF 39.31 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF SAID MACFARLAND AVENUE; THENCE DEPARTING SAID NORTHERLY RIGHT-OF-WAY LINE AND ALONG SAID EASTERLY RIGHT-OF-WAY LINE NORTH 00°08'10" EAST, 293.46 FEET TO THE **POINT OF BEGINNING**.

CONTAINS 6.85 ACRES, MORE OR LESS.

BASIS OF BEARINGS

NORTH 89°57'15" WEST, BEING THE BEARING OF THE SOUTH LINE OF GOVERNMENT TRACT 43D OF SECTION 9, TOWNSHIP 16 SOUTH, RANGE 56 EAST, M.D.M., AS SHOWN IN FILE 125, PAGE 95 OF PARCEL MAPS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

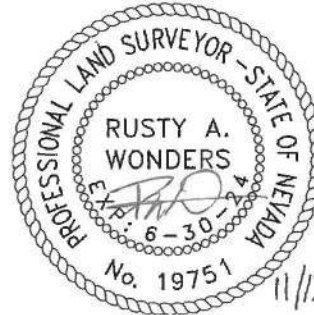
END OF DESCRIPTION

ZC-23-0935
2 of 5

APN: 059-09-210-016 AND 059-09-212-008

(SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

RUSTY A. WONDERS, PLS
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 19751



11/13/23

20-25-0935
3 of 5

APN: 059-09-210-019
AND 059-09-212-008

EXHIBIT "B" TO ACCOMPANY DESCRIPTION

1 PUBLIC RIGHT-OF WAY
BOOK 1, PAGE 113 OF PLATS

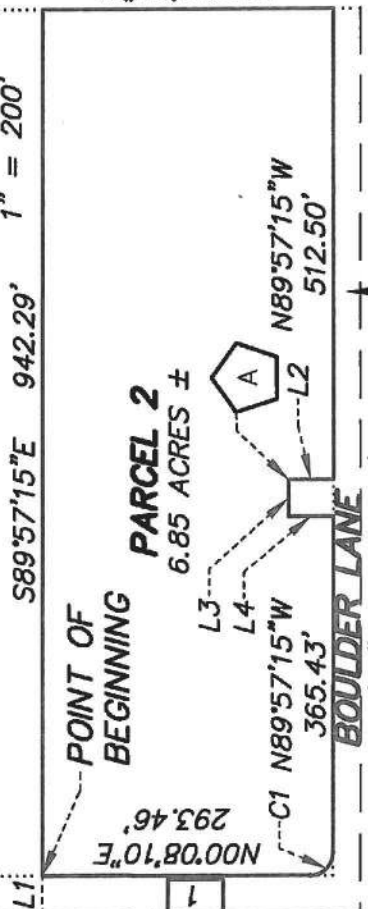
"QUITCLAIM DEED"
OR: 20030327:01776
NOT A PART



1" = 200'

500'00.45"W
318.50'
COMMON ELEMENT A1
BOOK 163, PAGE 6 OF PLATS

MACFARLAND AVENUE
N00°08'10"E 348.56'



POINT OF COMMENCEMENT

BOULDER LANE
N89°57'15"W 1021.84'
BASIS OF BEARINGS

LINE TABLE		
LINE	BEARING	LENGTH
L1	S89°51'50"E	40.00'
L2	N00°02'45"E	50.00'
L3	N89°57'15"W	40.00'
L4	S00°02'45"W	50.00'

CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	90°05'25"	25.00'	39.31'	25.04'

GCW
ENGINEERS & SURVEYORS
1555 S. RAINBOW BLVD.
LAS VEGAS, NV 89146
T: 702.804.2000
F: 702.804.2299
gcwengineering.com

22-23-0935
4 d/s

806-032_PARCEL 2.txt

North: 49628.4594' East: 53393.0104'

Segment #1 : Line

Course: S89°57'15"E Length: 942.29'
North: 49627.7056' East: 54335.3001'

Segment #2 : Line

Course: S0°00'45"W Length: 318.50'
North: 49309.2056' East: 54335.2306'

Segment #3 : Line

Course: N89°57'15"W Length: 512.50'
North: 49309.6156' East: 53822.7308'

Segment #4 : Line

Course: N0°02'45"E Length: 50.00'
North: 49359.6156' East: 53822.7708'

Segment #5 : Line

Course: N89°57'15"W Length: 40.00'
North: 49359.6476' East: 53782.7708'

Segment #6 : Line

Course: S0°02'45"W Length: 50.00'
North: 49309.6476' East: 53782.7308'

Segment #7 : Line

Course: N89°57'15"W Length: 365.43'
North: 49309.9399' East: 53417.3009'

Segment #8 : Curve

Length: 39.31' Radius: 25.00'
Delta: 90°05'25.00" Tangent: 25.04'
Chord: 35.38' Course: N44°54'33"W
Course In: N0°02'45"E Course Out: N89°51'50"W
RP North: 49334.9399' East: 53417.3209'

ZC- 23.0935
S of S

806-032_PARCEL 2.txt
End North: 49334.9970' East: 53392.3232'

Segment #9 : Line

Course: N0°08'10"E Length: 293.46'
North: 49628.4562' East: 53393.0203'

Perimeter: 2611.49' Area: 298092.96 Sq. Ft.
Error Closure: 0.0104 Course: S71°52'52"E
Error North: -0.00324 East: 0.00990

Precision 1: 250726.92

ZC-24-0045

**The Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4)
of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4)
of Section 19, Township 22 South Range of 60 East, M.D.B. & M.**

LEGAL DESCRIPTION

176-16-301-010:

THE EAST HALF (E_{1/2}) OF THE SOUTHWEST QUARTER (SW_{1/4}) OF THE NORTHEAST QUARTER (NE_{1/4}) OF THE NORTHWEST QUARTER (NW_{1/4}) OF THE SOUTHWEST QUARTER (SW_{1/4}) OF SECTION 16, TOWNSHIP 22 SOUTH, RANGE 60 EAST. M.D.B. & M. CLARK COUNTY, NEVADA.

176-16-301-033:

THE NORTH HALF (N_{1/2}) OF THE SOUTHEAST QUARTER (SE_{1/4}) OF THE NORTHWEST QUARTER (NW_{1/4}) OF THE SOUTHWEST QUARTER (SW_{1/4}) AND THE NORTHEAST QUARTER (NE_{1/4}) OF THE SOUTHWEST QUARTER (SW_{1/4}) OF THE NORTHWEST QUARTER (NW_{1/4}) OF THE SOUTHWEST QUARTER (SW_{1/4}) AND SOUTHWEST QUARTER (SW_{1/4}) OF THE SOUTHEAST QUARTER (SE_{1/4}) OF THE NORTHWEST QUARTER (NW_{1/4}) OF THE SOUTHWEST QUARTER (SW_{1/4}) OF SECTION 16, TOWNSHIP 22 SOUTH, RANGE 60 EAST. M.D.B. & M., CLARK COUNTY, NEVADA. EXCEPTING THEREFROM ALL THAT REAL PROPERTY AS DEDICATED BY THE COUNTY OF CLARK BY DEDICATION RECORDED JUNE 30, 2003 IN BOOK 20030630 AS DOCUMENT NO. 04206.

176-16-301-034:

THE EAST HALF (E_{1/2}) OF THE NORTHEAST QUARTER (NE_{1/4}) OF THE NORTHWEST QUARTER (NW_{1/4}) OF THE SOUTHWEST QUARTER (SW_{1/4}) OF SECTION 16, TOWNSHIP 22 SOUTH, RANGE 60 EAST. M.D.B. & M., CLARK COUNTY, NEVADA. EXCEPTING THEREFROM ALL THAT REAL PROPERTY AS DEDICATED BY THE COUNTY OF CLARK BY DEDICATION RECORDED JUNE 30, 2003 IN BOOK 20030630 AS DOCUMENT NO. 04206.

ZC-24-0050

EXHIBIT "A"

SUNRISE MANOR
PARCEL MAP FILE 94 PAGE 73
LOT 2

APN: 140-19-302-011

ZC-24-0067

LEGAL DESCRIPTION

THE EAST HALF (E ½) OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 9, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.B.&M.

Assessor's Parcel Number: 176-09-601-001

ZC-24-0014

LEGAL DESCRIPTION

The northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Northwest (NW $\frac{1}{4}$) of Section 33, Township 22 South, Range 60 East, M.D.B.&M., described as follows:

Excepting therefrom the interest in and to the North 50 feet, the East 30 feet and that certain spandrel area in the Northeast (NE) corner thereof, as conveyed to Clark County by Deed recorded March 26, 1982 in Book 1541 as Document No. 1500317 of Official Records.

Said land further described as Parcel 1 of that certain Certificate of Land Division recorded March 26, 1982 as Document No. 1500316.

ZC-29-0037

p 1 of 2

THE NORTH HALF (N ½) OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF THE NORTHWEST QUARTER (NW ¼) OF SECTION 17, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M.

EXCEPTING THEREFROM THAT PORTION OF SAID LAND AS CONVEYED TO CLARK COUNTY FOR ROADS AND INCIDENTAL PURPOSES BY DEEDS RECORDED MARCH 11, 1975 AS DOCUMENT NO. 460633, DEED RECORDED APRIL 25, 1978 AS DOCUMENT NO. 836848 AND DEED RECORDED JULY 10, 1978 AS DOCUMENT NO. 872043 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

FURTHER EXCEPTING THEREFROM THAT PORTION CONVEYED TO CLARK COUNTY BY DEED RECORDED DECEMBER 19, 1980 IN BOOK 1329 AS DOCUMENT NO. 1288365, OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

AND

THAT PORTION OF THE SOUTH HALF (S ½) OF THE NORTHWEST QUARTER (NW ¼) OF THE

NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF THE NORTHWEST QUARTER (NW ¼) OF SECTION 17, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

**COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF THE NORTHWEST QUARTER (NW ¼) OF SAID SECTION 17;
THENCE SOUTH 0°11'59" EAST ALONG THE WEST LINE THEREOF A DISTANCE OF 206.16 FEET TO THE TRUE POINT OF BEGINNING;**

THENCE NORTH 89°52'57" EAST A DISTANCE OF 345.88 FEET TO A POINT ON THE EAST LINE OF THE SOUTH HALF (S ½) OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF THE NORTHWEST QUARTER (NW ¼) OF SAID SECTION 17;

THENCE NORTH 0°02'46" WEST ALONG THE SAID EAST LINE A DISTANCE OF 23.66 FEET TO THE NORTHEAST CORNER OF THE SOUTH HALF (S ½) OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF THE NORTHWEST QUARTER (NW ¼) OF SAID SECTION 17;

**THENCE NORTH 87°47'20" WEST A DISTANCE OF 346.25 FEET TO THE NORTHWEST CORNER OF THE SOUTH HALF (S ½) OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF THE NORTHWEST QUARTER (NW ¼) OF SAID SECTION 17;
THENCE SOUTH 0°11'59" EAST A DISTANCE OF 37.63 FEET TO THE TRUE POINT OF BEGINNING.**

EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE COUNTY OF CLARK BY DEED RECORDED FEBRUARY 18, 2005 IN BOOK 20050218 AS INSTRUMENT NO. 01442, OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED APRIL 20, 2005 IN BOOK 20050420 AS INSTRUMENT NO. 04216 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

ZC-24-0091

APN: 163-31-702-017

THAT PORTION OF THE EAST HALF (E ½) OF THE SOUTHEAST QUARTER (SE ¼) OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 31, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, LYING SOUTHERLY OF THE SOUTHERN BOUNDARY OF THAT CERTAIN PROPERTY AS DESCRIBED IN A DOCUMENT ENTITLED "JUDGMENT AND FINAL ORDER OF CONDEMNATION" RECORDED JULY 31, 2006 IN BOOK 20060731 AS INSTRUMENT NO. 06377 OF OFFICIAL RECORDS.

Commonly known as: Vacant

EXHIBIT "A"

20000821
00771

That portion of Lot Six (6) of Garehime Tract, as shown by map thereof on file in Book 1 of Plats, page 124, in the Office of the County Recorder of Clark County, Nevada, described as follows: BEGINNING at the most southerly corner of said Lot Six (6); thence northwesterly along the southwesterly boundary of said Lot Six (6) a distance of 50 feet to a point; thence northeasterly along the northwesterly boundary of said Lot Six (6) a distance of 340 feet to a point in that certain parcel conveyed to Frank Fairhurst and Dorothy Fairhurst by Deed recorded June 30, 1952 as Document # 386295; thence southeasterly and parallel with the southwesterly boundary of U.S. Highway 93 a distance of 50 feet to a most southerly point in the above described parcel; thence southwesterly along the southeasterly boundary line of said Lot a distance of 340 feet to the point of beginning.

APN: 161-28-510-004

Legal Descriptions

162-17-201-003

THE SOUTH HALF (S ½) OF THE NORTHEAST QUARTER (NE ¼) OF THE NORTHWEST QUARTER (NW ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF THE NORTHWEST QUARTER (NW ¼) OF SECTION 17, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.&M

EXCEPTING THEREFROM THE SOUTH ONE HUNDRED FIFTEEN (115.00) FEET.

FURTHER EXCEPTING THEREFROM THOSE PORTIONS CONVEYED TO THE COUNT OF CLARK, JUNE 27, 1979 IN BOOK 1077 AS DOCUMENT NO. 1036360, OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

162-17-201-004

Parcel (470)

PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 17, TOWNSHIP 21 SOUTH, RANGE 61 EAST.

162-17-201-006

Parcel (470)

PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 17, TOWNSHIP 21 SOUTH, RANGE 61 EAST.

162-17-201-007

THE SOUTH HALF (S ½) OF THE SOUTHWEST QUARTER (SW ¼) OF THE NORTHWEST QUARTER (NW ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF THE NORTHWEST QUARTER (NW ¼) OF SECTION 17, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO CLARK COUNTY BY DEED RECORDED MARCH 23, 1970 IN BOOK 19 AS DOCUMENT NO. 15104, OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

162-17-201-008

Parcel (470)

PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 17, TOWNSHIP 21 SOUTH, RANGE 61 EAST.

162-17-201-009

PARCEL 1

THE NORTH HALF (N1/2) OF THE NORTHWEST QUARTER (NW1/4) OF THE
SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF
THE NORTHWEST QUARTER (NW1/4) OF SECTION 17, TOWNSHIP 21 SOUTH,
RANGE 61 EAST, M.D.B. & M.

EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO CLARK
COUNTY BY THAT CERTAIN GRANT DEED RECORDED OCTOBER 9, 1963 IN
BOOK 483 AS INSTRUMENT NO. 389532 OF OFFICIAL RECORDS.

162-17-201-010

Parcel (470)

PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST
QUARTER (NW1/4) OF SECTION 17, TOWNSHIP 21 SOUTH, RANGE 61 EAST.

ZC-24-0104 plat 2

Order No. : 5116003234A-EW

EXHIBIT "A"

The land referred to is situated in the State of Nevada, County of Clark, in the unincorporated area, and is described as follows:

PARCEL 1:

The North Three Hundred (300) feet of Lot 1 of Sunset-Spencer Commercial, a Commercial Subdivision as shown by map thereof on file in Book 91 of Plats, Page 63 in the Office of the County Recorder of Clark County, Nevada.

Excepting therefrom a parcel of land lying in the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of Section 2, Township 22 South, Range 61 East, M.D.M., Clark County, Nevada, more particularly described as follows:

BEGINNING at the southeast corner of Lot 1-1 as shown by map thereof on file in File 106, Page 78 of Surveys in the Clark County, Nevada Recorder's Office;
THENCE North 88°56'59" West, along the South line of said Lot 1-1, a distance of 133.76 feet;
THENCE North 00°42'45" West, a distance of 300.14 feet to the South right-of-way line of Sunset Road;
THENCE South 88°56'59" East, along said South right-of-way line, a distance of 109.51 feet to the beginning of a curve, concave southwesterly, having a radius of 25.00 feet and a central angle of 88°14'14";
THENCE southeasterly along the arc of said curve to the right, a distance of 38.50 feet to a point of tangency, also the West right-of-way line of Bruce Street;
THENCE South 00°42'45" East, along said West right-of-way line, a distance of 275.90 feet to the POINT OF BEGINNING.

Also shown as Area 1 of Record of Survey recorded November 4, 2003 in File 134 of Surveys, Page 2.

Further excepting therefrom a portion of Lot 1, as shown on "Sunset-Spencer Commercial" Plat in Book 91, Page 63 of Official Records, and situate within Section 2, Township 22 South, Range 61 East, M.D.M., Clark County, Nevada, more particularly described as follows:

COMMENCING at the northerly quarter corner of Section 2, also being the intersection of Sunset Road and Spencer Street, identified by a well monument, as shown on the aforementioned plat;
THENCE along the northerly line of Section 2, also being the centerline of Sunset Road, South 88°56'59" East, a distance of 364.99 feet;
THENCE departing said northerly line of Section 2 also being the centerline of Sunset Road South 00°42'45" East a distance of 50.02 feet to the southerly right of way of Sunset Road, 100 feet in width, to the POINT OF BEGINNING;
THENCE continuing South 00°42'45" East, a distance of 300.16 feet, to the south line of Lot 1-1 as shown on File 106, Page 78 of Surveys;
THENCE along said south line of Lot 1-1, South 88°56'53" East, a distance of 140.07 feet;
THENCE North 00°42'45" West, a distance of 300.16 feet to the southerly right of way of Sunset Road;
THENCE along said right of way North 88°56'59" West, a distance of 140.07 feet to the POINT OF BEGINNING.

Said parcel also shown as Lot 1-1A on Record of Survey File 148, Page 90 of Official Records.

PARCEL II:

An easement for ingress, egress, common driveway and cross easements over a portion of said land as set forth in that certain Agreement Granting Cross Easements recorded October 27, 2003 in Book 20031027 as Doc No. 02449 of Official Records, Clark County, Nevada.

ZC-24-0058

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED LAS VEGAS, IN THE COUNTY OF CLARK, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: (176-19-501-006)

THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 60 EAST M.D.M., IN THE COUNTY OF CLARK.

PARCEL 2: (176-19-501-007)

THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 60 EAST M.D.M., IN THE COUNTY OF CLARK.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO CLARK COUNTY BY DEED RECORDED APRIL 13, 2023 IN BOOK 20230413, AS INSTRUMENT NO., 0001378, OFFICIAL RECORDS, CLARK COUNTY.

PARCEL 3: (176-19-501-008)

THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 60 EAST M.D.M., IN THE COUNTY OF CLARK.

PARCEL 4: (176-19-501-025)

THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 60 EAST M.D.M., IN THE COUNTY OF CLARK.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO CLARK COUNTY BY DEED RECORDED APRIL 13, 2023 IN BOOK 20230413, AS INSTRUMENT NO., 0001378, OFFICIAL RECORDS, CLARK COUNTY.

2C-24-0128

EXHIBIT A

**THAT PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 7,
TOWNSHIP 22 SOUTH, RANGE 62 EAST, M.D.B. & M., DESCRIBED AS
FOLLOWS:**

PARCEL 1:

**LOT ONE (1) AS SHOWN BY MAP THEREOF ON FILE IN FILE 73 OF PARCEL
MAPS, PAGE 37, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK
COUNT, NEVADA.**

PARCEL 2:

**LOT TWO (2) AS SHOWN BY MAP THEREOF ON FILE IN FILE 73 OF PARCEL
MAPS, PAGE 37, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK
COUNTY, NEVADA.**

**TOGETHER WITH THAT PORTION OF LAND, THAT WOULD PASS BY
OPERATION OF LAW, AS VACATED BY THE ORDER OF VACATION
RECORDED MARCH 19, 2001 IN BOOK 20010319 AS DOCUMENT NO. 00317, OF
OFFICIAL RECORDS.**

ASSESSOR'S PARCEL NUMBER: 177-07-301-036

LEGAL DESCRIPTION

APN: 177-07-301-016

GOVERNMENT LOT 26, SECTION 7, TOWNSHIP 22 SOUTH, RANGE 61 EST, M.D.M., CLARK COUNTY, NV.

EXHIBIT A

The Land referred to herein below is situated in the County of Clark, State of Nevada, and is described as follows:

PARCEL 1:

THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.B.&M., CLARK COUNTY, NEVADA.

PARCEL 2:

THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA.

ZC-24-0211

LEGAL DESCRIPTION

BADURA AVENUE

ASSESSOR PARCEL NUMBER 176-03-302-009

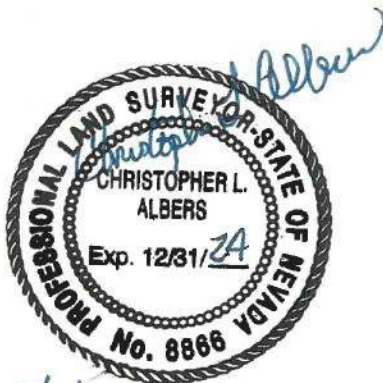
EXHIBIT 'A'

Issuing Office File Number: APN 176-03-302-009

THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 3, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION DEDICATED FOR PUBLIC STREETS AND UTILITY PURPOSES IN THAT CERTAIN DEDICATION RECORDED DECEMBER 01, 2004 IN BOOK 20041201 AS INSTRUMENT NO. 03640, OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

FURTHER EXCEPTING THEREFROM THAT PORTION DEDICATED FOR PUBLIC STREETS AND UTILITY PURPOSES TO COUNTY OF CLARK, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA, IN THAT CERTAIN DEDICATION IN FEE RECORDED FEBRUARY 26, 2020 IN BOOK 20200226 AS INSTRUMENT NO. 02131 OF OFFICIAL RECORDS.



3/6/2024

ZC-24-0112

LEGAL DESCRIPTION

APN: 176-30-501-002

THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE
NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF SECTION 30,
TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.B. & M., CLARK COUNTY, NEVADA.

ZC - 24-0119

LD

EXHIBIT "A"
Legal Description

PARCEL 1: APN 176-19-101-011

GOVERNMENT LOTS 17 AND 74 IN SECTION 19, TOWNSHIP 22 SOUTH, RANGE 60 EAST.,
M.D.B. & M., CLARK COUNTY, NEVADA.

PARCEL 2: APN 176-19-101-012

GOVERNMENT LOT 18 IN SECTION 19, TOWNSHIP 22 SOUTH, RANGE 60 EAST., M.D.B. & M.,
CLARK COUNTY, NEVADA.

PARCEL 3: APN 176-19-101-013

GOVERNMENT LOTS 70 AND 72 IN SECTION 19, TOWNSHIP 22 SOUTH, RANGE 60 EAST.,
M.D.B. & M., CLARK COUNTY, NEVADA.

ZC-24-0143

EXHIBIT A

The West Half (W ½) of the Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of Section 16, Township 22 South, Range 60 East, M.D.M.

Excepting therefrom the West fifty (50) feet as dedicated by the County of Clark by Dedication recorded October 25, 2000 in Book 20001025 as Document No. 00421, of Official Records.

Further excepting therefrom the South thirty (30) feet and that certain twenty-five (25) foot spandrel area in the Southwest corner thereof, as dedicated by the County of Clark by Dedication recorded June 30, 2003 in Book 20030630 as Document No. 04206, of Official Records.

Further excepting therefrom the North thirty (30) feet as dedicated by the County of Clark by Dedication recorded September 9, 2003 in Book 20030909 as Document No. 01600, of Official Records.

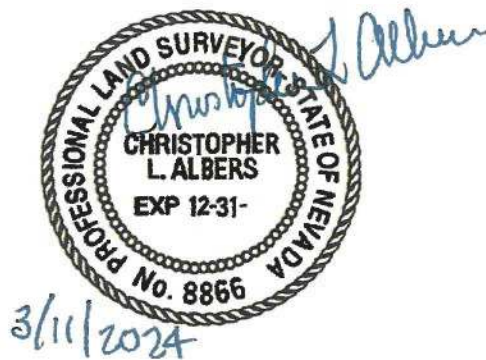
PROFESSIONAL'S COPY

2C-24-0187

Majestic EJM Arroyo Phase III, Site 3

THAT PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 3, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

LOT ONE (1) AS SHOWN BY MAP THEREOF ON FILE IN FILE 114 OF PARCEL MAPS, PAGE 47, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA. EXCEPTING THEREFROM THAT PORTION DEDICATED FOR ROADWAY, PUBLIC UTILITY AND DRAINAGE PURPOSES IN THAT CERTAIN DEDICATION RECORDED APRIL 11, 2017 IN BOOK 20170411 AS INSTRUMENT NO. 02064 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.



APN Nos.: 164-20-000-002; 164-29-000-001; 164-29-000-002; 164-29-000-003; 164-30-101-001; 164-30-101-002; 164-30-101-003; 164-30-201-001; 164-30-301-001; 164-30-301-003; 164-30-401-001; 164-30-401-003; 164-30-401-004; 164-30-401-005; 164-30-501-002; 164-30-601-002; 164-30-701-002; 164-30-601-003; 164-30-801-003; 164-30-701-003; 164-30-801-001; 164-30-801-002; 164-30-701-004; 164-31-101-001; 164-31-101-003; 164-31-101-004; 164-31-201-003; 164-31-501-001; 164-31-501-002; 164-31-601-001; 164-31-601-002; 164-31-701-001; 164-32-201-001; 164-32-501-001; 164-32-201-002; 164-32-301-001; 164-32-601-001; 164-32-701-001; 164-32-701-002; 164-32-801-001; 164-33-001-002; 165-25-000-003; 165-25-000-004; 164-31-201-001; 165-36-000-003; 165-36-000-004; 165-36-000-005; 175-05-101-001; 175-05-201-001; 175-05-301-002; 175-05-501-001; 175-05-601-001; 175-05-701-001; 165-24-000-063

LEGAL DESCRIPTION

BEING PORTIONS OF SECTIONS 4, 5, 7 AND 9 OF TOWNSHIP 22 SOUTH, RANGE 59 EAST, PORTIONS OF SECTIONS 20, 29, 30, 31, 32, AND 33 OF TOWNSHIP 21 SOUTH, RANGE 59 EAST, AND PORTIONS OF SECTIONS 24, 25, AND 36 OF TOWNSHIP 21 SOUTH, RANGE 58 EAST, ALL WITHIN THE MOUNT DIABLO MERIDIAN, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

SECTION 5, TOWNSHIP 22 SOUTH, RANGE 59 EAST COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 5, THENCE N 05°38'36" W, ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 2,739.65 FEET; THENCE N 04°57'27" W, ALONG THE EAST LINE OF SAID SECTION, A DISTANCE 2,667.79 FEET TO THE NORTHEAST CORNER THEREOF, AND THE POINT OF BEGINNING; THENCE N 87°32'07" W, ALONG THE NORTH LINE OF SAID SECTION, A DISTANCE OF 2,787.35 FEET; THENCE N 87°32'38" W, ALONG THE NORTH LINE OF SAID SECTION, A DISTANCE OF 2,786.84 FEET TO THE NORTHWEST CORNER THEREOF; THENCE S 06°46' 40" E, ALONG THE WEST LINE OF SAID SECTION, A DISTANCE OF 2,838.95 FEET TO THE NORTHWEST CORNER OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4); THENCE S 89°10'50" E, ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4), A DISTANCE OF 1,370.47 FEET TO THE NORTHEAST CORNER THEREOF; THENCE S 06°26'02" E, ALONG THE EAST LINE OF SAID NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4), A DISTANCE OF 1,413.75 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE S 89°45'42" E, ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4), A DISTANCE OF 1,359.79 FEET TO THE NORTHEAST CORNER THEREOF; THENCE S 89°46' 19" E, ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4), A DISTANCE OF 1,355.46 FEET; THENCE N 05°19'07" W, ALONG THE EAST LINE OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4), A DISTANCE OF 1,382.56 FEET TO THE NORTHEAST CORNER THEREOF; THENCE 89°11 '17" E, ALONG THE SOUTH LINE OF THE WEST ONE-HALF OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 674.43 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE N 05°31' 23" W, ALONG THE EAST LINE OF SAID WEST ONE-HALF OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 1,345.43 FEET TO THE NORTHEAST CORNER THEREOF; THENCE S 88°21 '00" E, ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 688.87 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE N 04°57'27" W, ALONG THE EAST LINE OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 1,333.90 FEET TO THE POINT OF BEGINNING.

(APN 175-05-101-001, 175-05-201-001, 175-05-301-002, 175-05-501-001, 175-05-601-001 AND 175-05-701-001)

SECTION 20, TOWNSHIP 21 SOUTH, RANGE 59 EAST COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 20; THENCE N 89°58'01" E, ALONG THE SOUTH LINE OF SAID SECTION, A DISTANCE OF 651.55 FEET TO THE SOUTHWEST CORNER OF THE EAST ONE HALF (E1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) AND THE POINT OF BEGINNING; THENCE N 02°06'39" W, ALONG THE WEST LINE OF SAID EAST ONE HALF (E1/2), A DISTANCE OF 1,327.36 FEET TO THE NORTHWEST CORNER THEREOF; THENCE N 89°12'49" E, ALONG THE NORTH LINE OF SAID EAST ONE-HALF (E1/2), AND THE NORTH LINE OF THE SOUTHWEST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION, A DISTANCE OF 1,954.09 FEET; THENCE N 88°09' 55" E, ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SE1/4) OF SAID SECTION, A DISTANCE OF 1,243.83 FEET; THENCE S 01°17'45" E, A DISTANCE OF 1,347.06 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION; THENCE S 87°52'54" W, ALONG THE SOUTH LINE OF SAID SECTION, A DISTANCE OF 1,224.58 FEET TO THE SOUTH ONE-QUARTER CORNER THEREOF; THENCE S 89°58'01" W, ALONG THE SOUTH LINE OF SAID SECTION, A DISTANCE OF 1,954.93 FEET TO THE POINT OF BEGINNING;

(APN 164-20-000-00-002)

SECTION 29, TOWNSHIP 21 SOUTH, RANGE 59 EAST BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 29; THENCE N 89°58'01" E, ALONG THE NORTH LINE OF SAID SECTION, A DISTANCE OF 1954.88 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION; THENCE S 02°08'39" E, ALONG THE EAST LINE OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 651.71 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4); THENCE S 89°58'36" E, ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 648.24 FEET TO THE NORTHEAST CORNER THEREOF, WHICH LIES ON THE NORTH-SOUTH MID-SECTION LINE; THENCE S 01°50'59" E, ALONG SAID MID-SECTION LINE, A DISTANCE OF 1,956.61 FEET TO THE CENTER OF SECTION 29. SAID POINT IS ALSO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION; THENCE N 89°48'22" W, ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 1,276.43 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE N 02°26' 16" W, ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 651.51 FEET TO THE SOUTHWEST CORNER OF THE NORTH ONE-HALF (N1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION; THENCE N 89°51' 36" W, ALONG THE SOUTH LINE OF SAID NORTH ONE-HALF (N1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 1,282.92 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE N 03°04'36" W, ALONG THE WEST LINE OF SAID SECTION 29, A DISTANCE OF 1,300.74 FEET; THENCE N 02°58'54" W, ALONG THE WEST LINE OF SAID SECTION, A DISTANCE OF 649.83 FEET TO THE POINT OF BEGINNING.

(APN 164-29-000-001, 002 AND 003)

SECTION 30, TOWNSHIP 21 SOUTH, RANGE 59 EAST BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 30; THENCE S 89°36'04" E, ALONG THE NORTH LINE, A DISTANCE OF 1,295.10 FEET; THENCE S 89°37'05" E, ALONG THE NORTH LINE, A DISTANCE OF 1,310.96 FEET TO THE NORTHEAST CORNER OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4)

OF THE NORTHWEST QUARTER (NW1/4); THENCE S 03°10'33" E, ALONG THE EAST LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 646.31 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE N 89°37' 17" W, ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 655.05 FEET TO THE NORTHEAST CORNER OF SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION; THENCE S 03°13'31" E, ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 646.30 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE N 89°38' 57" W, ALONG THE SOUTH LINES OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) AND THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 1,310.50 FEET TO THE NORTHEAST CORNER OF THE WEST ONE-HALF OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4); THENCE S 03°14'44"E, ALONG THE EAST LINE OF SAID WEST ONE-HALF OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 1,293.68 FEET; THENCE S 02°49' 18"E, ALONG THE EAST LINE OF SAID WEST ONE-HALF OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION, A DISTANCE OF 1,319.55 FEET TO THE NORTHEAST CORNER OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION; THENCE S 02°49'46" E, ALONG THE WEST LINE OF SAID NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4), A DISTANCE OF 660.17 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE N 89°57' 44" E, ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4), A DISTANCE OF 658.72 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE N 02°55'38" W, ALONG THE EAST LINE OF SAID NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4), A DISTANCE OF 658.85 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4); THENCE S 89°55'24" E, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4), A DISTANCE OF 656.66 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE N 03°02'35" W, ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4), A DISTANCE OF 657.05 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4); THENCE S 89°50'41" E, ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4), A DISTANCE OF 656.26 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE 89°46'49" E, ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SAID SECTION, A DISTANCE OF 661.58 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE N 03°09'32" W, ALONG THE EAST LINE OF SAID NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHEAST QUARTER (SE1/4), A DISTANCE OF 654.48 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SAID SECTION; THENCE S 89°42'04" E, ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHEAST QUARTER (SE1/4), A DISTANCE OF 662.18 FEET TO THE NORTHEAST CORNER THEREOF; THENCE N 03°07'40" W, ALONG THE WEST LINE OF THE SOUTH ONE-HALF (S1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION, A DISTANCE OF 647.89 FEET; THENCE N 03°06'55" W, ALONG THE WEST LINE OF THE NORTH ONE-HALF (N1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4) AND ALONG THE WEST LINE OF THE SOUTH ONE-HALF (S1/2) OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4), A DISTANCE OF 1,296.65 FEET; THENCE S 89°57' 40" E, ALONG THE NORTH LINE OF SAID SOUTH ONE-HALF (S1

/2) OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4), A DISTANCE OF 1,325.80 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE S 03°04'57" E, ALONG THE EAST LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION, A DISTANCE OF 650.25 FEET; THENCE S 03°04'14" E, ALONG THE EAST LINE OF THE NORTH ONE-HALF (N1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4), A DISTANCE OF 650.48 FEET; THENCE S 03°01'22" E, ALONG THE EAST LINE OF THE SOUTH ONE-HALF (S1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4), A DISTANCE OF 650.29 FEET; THENCE S 03°02'36" E, ALONG THE EAST LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4), A DISTANCE OF 1,300.53 FEET; THENCE S 03°02'06" E, ALONG THE EAST LINE OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4), A DISTANCE OF 1,300.41 FEET; THENCE S 89°49'01" W, ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4), A DISTANCE OF 1,319.46 FEET; THENCE N 89°49'12" W, ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) AND ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4), A DISTANCE OF 2,599.93 FEET; THENCE S 89°09'09" W, ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4), A DISTANCE OF 1,309.07 FEET; THENCE N 03°07'14" W, ALONG THE WEST LINE OF THE SOUTHWEST QUARTER (SW1/4) A DISTANCE OF 2,645.77 FEET; THENCE N 03°38'03" W, ALONG THE WEST LINE OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 2,589.05 FEET TO THE POINT OF BEGINNING.

(APN 164-30-101-001, 002 AND 003, 164-30-201-001, 164-30-301-001 AND, 003, 164-30-401-001, 003, 004 AND 005, 164-30-501-002, 164-30-601-003, 164-30-801-003, 164-30-701-003 AND 004, 164-30-801-001 AND 164-30-801-002)

SECTION 31, TOWNSHIP 21 SOUTH, RANGE 59 EAST COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 31; THENCE S 03°15'46" E, ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 1,328.81 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4); THENCE S 03°18'55" E, ALONG THE EAST LINE OF THE NORTH ONE-HALF OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4), A DISTANCE OF 663.98 FEET TO THE SOUTHEAST CORNER THEREOF, AND THE POINT OF BEGINNING; THENCE S 03°16'38" E, ALONG THE EAST LINE OF THE SOUTH ONE-HALF OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4), A DISTANCE OF 664.17 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE S 03°16'54" E, ALONG THE EAST LINE OF THE NORTH ONE-HALF OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4), A DISTANCE OF 664.29 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE S 89°59'52" W, ALONG THE SOUTH LINE OF THE NORTH ONE-HALF OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4), A DISTANCE OF 1,335.26 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE N 03°01'26" W, ALONG THE WEST LINE OF THE NORTH ONE-HALF OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4), A DISTANCE OF 662.87 FEET TO THE NORTHWEST CORNER THEREOF; THENCE N 03°00'31" W, ALONG THE WEST LINE OF THE SOUTH ONE-HALF OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4), A DISTANCE OF 683.20 FEET TO THE NORTHWEST CORNER THEREOF; THENCE N 89°54'43" E, A DISTANCE OF 996.66 FEET; THENCE N 89°54'06" E, A DISTANCE OF 332.37 FEET TO THE POINT OF BEGINNING. ALSO WITHIN SECTION 31, COMMENCING AT THE NORTHEAST CORNER OF SECTION 31; THENCE S 89°48'57" W, ALONG THE NORTH LINE OF SAID SECTION, A DISTANCE OF 659.74 FEET TO THE POINT OF BEGINNING. THENCE S 03°08'32" E, ALONG THE WEST LINE OF THE EAST ONE-HALF (E1/2) OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION, A DISTANCE OF 1,327.77 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE S 89°53'15" W, ALONG THE NORTH LINE OF THE NORTH ONE-HALF (N1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER

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(NE1/4), A DISTANCE OF 663.33 FEET; THENCE S 03°02'53" E, ALONG THE EAST LINE OF THE NORTH ONE-HALF (N1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4), A DISTANCE OF 663.36 FEET; THENCE S 89°54'24" W, ALONG THE SOUTH LINE OF THE NORTH ONE-HALF (N1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4), A DISTANCE OF 1,329.56 FEET; THENCE S 89°54' 18" W, ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION, A DISTANCE OF 654.95 FEET; THENCE N 02°54' 19" W, ALONG THE WEST LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4). A DISTANCE OF 662.55 FEET; THENCE N 02°54'49" W, ALONG THE WEST LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 662.15 FEET; THENCE S 89°53'06" W, ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 658.08 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE N 03°02'21" W, ALONG THE WEST LINE OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 662.15 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 31; THENCE N 89°49'53" E, ALONG THE NORTH LINE OF SAID SECTION, A DISTANCE OF 2,640.50 FEET; THENCE N 89°49'05" E, ALONG THE NORTH LINE OF SAID SECTION, A DISTANCE OF 659.72 FEET TO THE POINT OF BEGINNING. ALSO WITHIN SECTION 31, BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 31; THENCE N 89°50'44" E, ALONG THE NORTH LINE OF SAID SECTION, A DISTANCE OF 607.92 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION; THENCE S 03°12'01" E, ALONG THE WEST LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 662.22 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE N 89°50' 53" E, ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 658.58 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4); THENCE S 03°02' 55"E, 662.39 FEET ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4); THENCE S 03°02'51" E, ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 1324.55 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION; THENCE S 89°55'25" W, ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 1,253.33 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE N 03°22'33" W, ALONG THE WEST LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 1,323.94 FEET TO THE NORTHWEST CORNER THEREOF; THENCE N 03°22'07" W, ALONG THE WEST LINE OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION, A DISTANCE OF 1,324.25 FEET TO THE POINT OF BEGINNING.

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(APN 164-31-101-001, 003 AND 004, 164-31-201-001, 164-31-201-003, 164-31-501-001, 164-31-501-002, 164-31-601-001, 164-31-601-002 AND 164-31-701-001)

SECTION 32, TOWNSHIP 21 SOUTH, RANGE 59 EAST BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 32; THENCE S 09°09' 57" E, ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 2,741.50; THENCE S 09°09'06"E, ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 1,371.30 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4); THENCE N 87°46'08" W, ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4), A DISTANCE OF 678.87 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4); THENCE S 08°26' 10" E, ALONG THE EAST LINE OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4), A DISTANCE OF 682.57 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE N 87°39' 11" W, ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) A DISTANCE OF 687.68 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE S 07°43' 44" E, ALONG THE WEST LINE OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4), A DISTANCE OF 679.63 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION; THENCE N 87°31' 49" W, ALONG THE SOUTH LINE OF SAID SECTION, A DISTANCE OF 1,394.04 FEET; THENCE N 87°32'38" W, ALONG THE SOUTH LINE OF SAID SECTION, A DISTANCE OF 2,786.84 FEET; THENCE N 03°18'00" W, ALONG THE WEST LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION, A DISTANCE OF 2,655.98 FEET; THENCE N 03°16'38" W, ALONG THE WEST LINE OF SAID SECTION, A DISTANCE OF 664.17 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4); THENCE S 88°07'21" E, ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 652.86 FEET TO THE NORTHEAST CORNER THEREOF; THENCE N 04°07'06" W, ALONG THE WEST LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 666.62 FEET TO THE NORTHWEST CORNER THEREOF; THENCE S 88°15' 47" E, ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4) AND THE SOUTH LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4), A DISTANCE OF 1,930.04 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4); THENCE N 06°16'20" W, ALONG THE WEST LINE OF SAID NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4), A DISTANCE OF 1,348.01 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 32; THENCE S 86°31' 02" E, ALONG SAID NORTH LINE, A DISTANCE OF 2,501.34 FEET TO THE POINT OF BEGINNING.

(APN 164-32-201-001, 164-32-501-001, 164-32-201-002, 164-32-301-001, 164-32-601-001, 164-32-701-001, 164-32-701-002 AND 164-32-801-001)

SECTION 33, TOWNSHIP 21 SOUTH, RANGE 59 EAST BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 33; THENCE N 86°47' 19" E, ALONG THE NORTH LINE OF SAID SECTION, A DISTANCE OF 1254.42 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHWEST QUARTER (NW ¼); THENCE S 08°47'55" E, ALONG THE EAST LINE OF SAID NORTHWEST QUARTER (NW¼) OF THE NORTHWEST QUARTER (NW¼); A DISTANCE OF 1437.08 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE N 83°46'24" W, ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHWEST QUARTER (NW¼) A DISTANCE OF 1261.29 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE N 09°09'57" W, ALONG THE WEST LINE OF SAID SECTION, A DISTANCE OF 1371.15 FEET TO THE POINT OF BEGINNING.

(APN: 164-33-001-002)

SECTION 24, TOWNSHIP 21 SOUTH, RANGE 58 EAST BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 24; THENCE N 88°28' 50" W, ALONG THE SOUTH LINE OF SAID SECTION, A DISTANCE OF 1,262.98 FEET TO THE POINT OF BEGINNING; THENCE N 00°51' 27" W, A DISTANCE OF A DISTANCE OF 647.14 FEET; THENCE N 88°49'33" W, A DISTANCE OF A DISTANCE OF 637.40 FEET; THENCE N 01°23'45" W, A DISTANCE OF 643.57 FEET; THENCE S 89°09'52" E, A DISTANCE OF 643.33 FEET; THENCE S 89°09'52" E, A DISTANCE OF 643.33 FEET; THENCE N 00°19'29" W, A DISTANCE OF 1,301.51 FEET TO A POINT ON THE EAST-WEST ONE QUARTER LINE OF SAID SECTION; THENCE N 89°49'25" W, ALONG SAID EAST-WEST ONE-QUARTER LINE, A DISTANCE OF 655.25 FEET; THENCE CONTINUE N 89°49'25" W, ALONG SAID EAST-WEST ONE-QUARTER LINE, A DISTANCE OF 655.25 FEET; THENCE N 01°23'45" W, A DISTANCE OF 1,287.14 FEET; THENCE N 01°23'45" W, A DISTANCE OF 643.57 FEET; THENCE S 89°13'53" W, A DISTANCE OF 673.29 FEET TO A POINT ON THE NORTH-SOUTH ONE-QUARTER LINE OF SAID SECTION; THENCE S 01°56'26" E, ALONG SAID NORTH-SOUTH ONE-QUARTER LINE, A DISTANCE OF 640.07 FEET; THENCE CONTINUES 01°56'26" E, ALONG SAID NORTH-SOUTH ONE-QUARTER LINE A DISTANCE OF 640.07 FEET; THENCE S 89°51' 20" W, A DISTANCE OF 661.24 FEET; THENCE S 02°29'27" E, A DISTANCE OF 636.62 FEET TO A POINT ON THE EAST-WEST ONE-QUARTER LINE OF SAID SECTION; THENCE N 89°49'25" W, ALONG SAID EAST-WEST ONE-QUARTER LINE, A DISTANCE OF 655.25 FEET; THENCE S 03°02'50" E, A DISTANCE OF 1,266.46 FEET; THENCE S 89°09'52"E, A DISTANCE OF 643.33 FEET; THENCE S 02°29'27" E, A DISTANCE OF 1,273.24 FEET TO THE POINT ON THE SOUTH LINE OF SAID SECTION; THENCE S 88°28'50" E, ALONG SAID SOUTH LINE, A DISTANCE OF 631.49 FEET; THENCE CONTINUES 88°28'50" E, ALONG SAID SOUTH LINE, A DISTANCE OF 1,262.98 FEET TO THE POINT OF BEGINNING.

(APN 165-24-000-003)

SECTION 25, TOWNSHIP 21 SOUTH, RANGE 58 EAST BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 25; THENCE S 03°38'03" E, ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 2,589.05 FEET TO THE EAST ONE-QUARTER CORNER THEREOF; THENCE S 03°07' 14" E, ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 2,645.77 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE N 89°55'31" W, ALONG THE SOUTH LINE OF SAID SECTION, A DISTANCE OF 636.70 FEET TO THE SOUTHWEST CORNER OF THE EAST HALF (E ½) OF THE EAST HALF (E ½) OF THE SOUTHEAST QUARTER (SE¼); THENCE N 03°07'37" W, ALONG THE EAST LINE OF SAID EAST HALF (E ½) OF THE EAST HALF (E ½) OF THE SOUTHEAST QUARTER (SE¼), A DISTANCE OF 2,648.14 FEET TO THE NORTHWEST CORNER THEREOF; THENCE N 89°46'08" W, ALONG SAID EAST-WEST ONE-QUARTER LINE, A DISTANCE OF 636.36 TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE¼) OF SAID SECTION; THENCE N 03°21' 24" W, ALONG THE WEST LINE OF THE SOUTHEAST QUARTER (SE¼) OF THE NORTHEAST QUARTER (NE¼), A DISTANCE OF 1,308.04 FEET TO THE SOUTHWEST CORNER (SW¼) OF THE NORTHEAST QUARTER (NE¼) OF SAID SECTION; THENCE N 03°21' 24" W, ALONG THE WEST LINE OF SAID SOUTHWEST CORNER (SW¼) OF THE NORTHEAST QUARTER (NE¼), A DISTANCE OF 654.02 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE¼) OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHEAST QUARTER (NE¼); THENCE N 88°47'52" W, ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER (NE¼) OF THE NORTHWEST QUARTER (NE¼) OF THE NORTHEAST QUARTER (NE¼), A DISTANCE OF 632.78 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE N 03°13' 12" W, ALONG THE WEST LINE OF SAID NORTHEAST QUARTER (NE¼) OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHEAST QUARTER (NE¼); A DISTANCE OF 657.40 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION; THENCE S 88°28'50" E, ALONG SAID NORTH SECTION LINE, A DISTANCE OF 1,894.47 FEET TO POINT OF BEGINNING.

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888

(APN 164-25-000-003 AND 004)

SECTION 36, TOWNSHIP 21 SOUTH, RANGE 58 EAST BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 36; THENCE N 89°55'51" W, ALONG THE NORTH LINE OF SAID SECTION, A DISTANCE OF 636.70 FEET TO THE NORTHWEST CORNER OF THE EAST HALF (E ½) OF THE EAST HALF (E ½) OF THE NORTHEAST QUARTER (NE ¼) OF SAID SECTION; THENCE S 03°17'57" E, ALONG THE WEST LINE OF SAID EAST HALF (E ½) OF THE EAST HALF (E ½) OF THE NORTHEAST QUARTER (NE ¼), A DISTANCE OF 2648.63 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE S 89°59'00" E, ALONG THE SOUTH LINE OF SAID EAST HALF (E ½) OF THE EAST HALF (E ½) OF THE NORTHEAST QUARTER (NE ¼), A DISTANCE OF 640.04 FEET TO THE EAST ONE-QUARTER OF SAID SECTION 36; THENCE N 03°22'33" W, ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 1323.94 FEET; THENCE N 03°22'07" W, ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 1324.25 FEET TO THE POINT OF BEGINNING.

(APN 165-36-000-003, 004 AND 005)

ALSO WITHIN SECTION 36, BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 36; THENCE S 89°21'21" W, ALONG THE SOUTH LINE OF SAID SECTION, A DISTANCE OF 633.36 FEET TO THE SOUTHWEST CORNER OF THE EAST HALF (E ½) OF THE EAST HALF (E ½) OF THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SAID SECTION; THENCE N 01°21'00" W, ALONG THE WEST LINE OF SAID EAST HALF (E ½) OF THE EAST HALF (E ½) OF THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHEAST QUARTER (SE ¼), A DISTANCE OF 1315.75 FEET TO THE NORTHWEST CORNER THEREOF; THENCE N 89°25'53" E, ALONG THE NORTH LINE OF SAID EAST HALF (E ½) OF THE EAST HALF (E ½) OF THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHEAST QUARTER (SE ¼), A DISTANCE OF 635.65 FEET TO THE NORTHEAST CORNER THEREOF; THENCE S 01°12'26" E, ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 1314.87 TO THE POINT OF BEGINNING.

(APN 165-36-000-003, 004 AND 005)

EXCEPTING THEREFROM THAT PORTION OF SAID PROPERTY DESCRIBED AS FOLLOWS: PORTIONS OF SECTIONs 4, 5 AND 9 ALL IN TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS: THE SOUTHWEST QUARTER (SW ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SAID SECTION 4. TOGETHER WITH THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SAID SECTION 5. TOGETHER WITH THAT PORTION OF THE SOUTHEAST QUARTER (SE ¼) OF THE NORTHWEST QUARTER (NW ¼) OF SAID SECTION 8 LYING SOUTHERLY OF STATE ROUTE 159.








Zoning 11/20/2024 #17 Approved item for signature

Final Audit Report

2024-11-25

Created:	2024-11-25 (Pacific Standard Time)
By:	Asano Taylor (TaylorA@ClarkCountyNV.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAAWQyJLFWU6IBIVH1_qsqliyAqleJDYKv0

"Zoning 11/20/2024 #17 Approved item for signature" History

-  Document created by Asano Taylor (TaylorA@ClarkCountyNV.gov)
2024-11-25 - 1:25:11 PM PST- IP address: 198.200.132.41
-  Document emailed to tsegerblom@clarkcountynv.gov for signature
2024-11-25 - 1:34:39 PM PST
-  Email viewed by tsegerblom@clarkcountynv.gov
2024-11-25 - 1:52:36 PM PST- IP address: 161.123.99.204
-  Agreement viewed by tsegerblom@clarkcountynv.gov
2024-11-25 - 1:52:36 PM PST- IP address: 161.123.99.204
-  Signer tsegerblom@clarkcountynv.gov entered name at signing as Tick Segerblom
2024-11-25 - 1:53:03 PM PST- IP address: 198.200.132.41
-  Document e-signed by Tick Segerblom (tsegerblom@clarkcountynv.gov)
Signature Date: 2024-11-25 - 1:53:05 PM PST - Time Source: server- IP address: 198.200.132.41
-  Document emailed to Carl Bates (cbates@clarkcountynv.gov) for signature
2024-11-25 - 1:53:07 PM PST
-  Agreement viewed by Carl Bates (cbates@clarkcountynv.gov)
2024-11-25 - 2:42:56 PM PST- IP address: 198.200.132.69
-  Document e-signed by Carl Bates (cbates@clarkcountynv.gov)
Signature Date: 2024-11-25 - 2:43:11 PM PST - Time Source: server- IP address: 198.200.132.69
-  Agreement completed.
2024-11-25 - 2:43:11 PM PST



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

CC CLERK
ATTN: COMMISSION CLERK
RM 6037
500 S GRAND CENTRAL PKWY
LAS VEGAS NV 89155

Account #
Order ID

104095
326230

IMAGE ON NEXT PAGE(S)

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 2 edition(s) of said newspaper issued from 11/27/2024 to 12/04/2024, on the following day(s):

11/27/2024, 12/04/2024

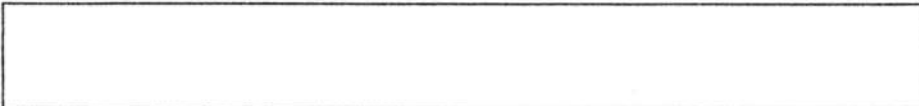
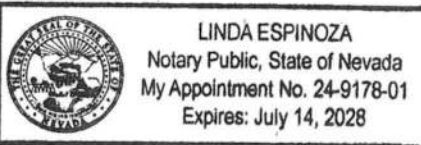
Leslie McCormick

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this December 4, 2024

Notary

Linda Espinoza



ORDINANCE NO. 5195

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP RECLASSIFYING CERTAIN PROPERTIES AS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS THROUGH VARIOUS ZONE CHANGE APPLICATIONS ON SEPTEMBER 4, 2024 AND IN ASSESSOR'S BOOKS 059, 104, 140, 161, 162, 163, 164, 165, 175, 176 AND 177.

NOTICE IS HEREBY GIVEN that typewritten copies of the above numbered and entitled Ordinance are available for inspection by all interested parties at the Office of the County Clerk of Clark County, Nevada, at her Commission Division Office on the first floor of the Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada, and that said Ordinance was proposed by Commissioner William McCurdy II on the 6th day of November 2024 and passed on the 20th day of November 2024, by the following vote of the Board of County Commissioners:

Aye: Tick Segerblom
William McCurdy II
James B. Gibson
Justin Jones
Marilyn K. Kirkpatrick
Ross Miller
Michael Naft

Nay: None

Abstaining: None

Absent: None

This Ordinance shall be in full force and effect from and after the 5th day of December 2024.
(SEAL)

LYNN MARIE GOYA,
COUNTY CLERK
and Ex-Officio Clerk of the
Board of County
Commissioners

Dated this 20th of November
2024.

PUB: Nov. 27, Dec. 4, 2024
LV Review-Journal